Number\_19-1355

Adopted Date October 15, 2019

HIRE KRISTI WILLIAMS, ELIGIBILITY REFERRAL SPECIALIST II, WITHIN THE WARREN COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES, HUMAN SERVICES DIVISION

BE IT RESOLVED, to hire Kristi Williams within the Warren County Department of Job and Family Services, Human Services Division, classified, full-time permanent, non-exempt status (40 hours per week), Pay Grade #6, \$14.92 per hour, under the Warren County Job and Family Services compensation plan, effective November 4, 2019, subject a negative drug screen, background check and a 365 day probationary period.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

**BOARD OF COUNTY COMMISSIONERS** 

Tina Osborne, Clerk

H/R

cc:

Human Services (file) Kristi Williams Personnel file OMB – Sue Spencer

Number 19-1356

Adopted Date October 15, 2019

HIRE MICHAELA REDDICK, ELIGIBILITY REFERRAL SPECIALIST II, WITHIN THE WARREN COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES, HUMAN SERVICES DIVISION

BE IT RESOLVED, to hire Michaela Reddick within the Warren County Department of Job and Family Services, Human Services Division, classified, full-time permanent, non-exempt status (40 hours per week), Pay Grade #6, \$14.92 per hour, under the Warren County Job and Family Services compensation plan, effective December 16, 2019, subject a negative drug screen and a 365 day probationary period.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent Mrs. Jones - yea Mr. Grossmann - yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

H/R

cc:

Human Services (file)

Michaela Reddick's Personnel file

OMB – Sue Spencer

Number\_19-1357

Adopted Date October 15, 2019

APPROVE PART-TIME WORK HOURS FOR JESSICA ANDERSON, ELIGIBILITY REFERRAL SPECIALIST II, WITHIN THE WARREN COUNTY JOB AND FAMILY SERVICES, HUMAN SERVICES DIVISION

WHEREAS, Ms. Anderson has submitted a request to work part-time on a temporary basis; and

WHEREAS, the Director has requested to move Ms. Anderson to part-time, 18 hours per week as the department prefers to adjust the employee's schedule for a temporary basis, no more than six months, versus posting for a vacancy; and

NOW THEREFORE BE IT RESOLVED, to approve part-time hours for Jessica Anderson, Eligibility Referral Specialist II, within Warren County Job and Family Services, Human Services Division, on a temporary basis, no more than six months, 18 hours per week, effective pay period beginning October 21, 2019.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent

Mrs. Jones - yea

Mr. Grossmann – yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

**BOARD OF COUNTY COMMISSIONERS** 

cc:

Human Services (file)

Jessica Anderson's Personnel File

OMB – Sue Spencer

OMB - Tammy Whitaker

Number 19-1358

Adopted Date October 15, 2019

RESOLUTION DECLARING THE NECESSITY TO TRANSFER EXCESS FUNDS WITHIN THE WARREN COUNTY BOND RETIREMENT FUND 3327 TO THE PORT AUTHORITY **FUND 7724** 

WHEREAS, Warren County has established the Warren County Bond Retirement Fund 3327 (herein Fund 3327) for various special assessment projects; and

WHEREAS, Fund 3327 is subdivided into numerous project strings for each of the various special assessment projects; and

WHEREAS, there are balances existing in the aforesaid project strings for which the debt for the special assessment project for which the project string was established is now retired; and

WHEREAS, the debt for the special assessment projects has been reissued by the Warren County Port Authority and the special assessments credited to the aforesaid project strings are now due to the Warren County Port Authority; and

WHEREAS, the aforesaid project strings, special assessment project issue name, issue dates, and existing project string balances are as follows:

	Project String	Issue Name	Issue Year	Project String Balance
1.	33273119	Striker Road Improvement	2002	\$53,526.54
2.	33273373	Hunter Dicks Creek Sewer	2003	119,261.72
3.	33273278	Mason Montgomery Water	2003	1,969.43
4.	33273277	St. Rt. 741 Water	2003	17,579.18
5.	33273315	Bardes Dr. Sewer	2007	22,682.71
6.	33273100	Bunnell Hill Improvement	2007	1,315.35
7.	33273451	Grandin McNk Improvement	2008	57,174.88
8.	33273374	Caesar Creek Sewer	2008	20,151.11

WHEREAS, the existing balances in the aforesaid project strings of Fund 3327 may not be put to any purpose so long as such monies remain to the credit of such funds; and

NOW THEREFORE BE IT RESOLVED, as follows:

#### SECTION ONE

The Board of Warren County Commissioners does hereby declare the necessity for the transfer of the entire existing balance of each of the project strings as follows:

	Project String	Issue Name	Issue Year	Project String Balance
1.	33273119	Striker Road Improvement	2002	\$53,526.54

#### RESOLUTION #19-1358 OCTOBER 15, 2019 PAGE 2

2.	33273373	Hunter Dicks Creek Sewer	2003	119,261.72
3.	33273278	Mason Montgomery Water	2003	1,969.43
4.	33273277	St. Rt. 741 Water	2003	17,579.18
5.	33273315	Bardes Dr. Sewer	2007	22,682.71
6.	33273100	Bunnell Hill Improvement	2007	1,315.35
7.	33273451	Grandin McNk Improvement	2008	57,174.88
8.	33273374	Caesar Creek Sewer	2008	20,151.11

#### **SECTION TWO**

The Warren County Prosecutor is hereby requested to initiate such proceedings pursuant to Ohio Rev. Code section 5705.14(C) as may be necessary to obtain authorization and approval for the transfer of the funds detailed above.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - absent

Mrs. Jones – yea

Mr. Grossmann – yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor (file)\_\_\_\_

Chris Watkins (certified)

Keith Anderson

Matt Nolan

Diane Gray

Brenda Quillen

Number 19-1359

Adopted Date \_ October 15, 2019

ENTER INTO CONTRACT WITH W.G. STANG, LLC FOR THE FY19 WAYNE MEADOWS INFRASTRUCTURE IMPROVEMENT CDBG PROJECT

WHEREAS, pursuant to Resolution #19-1320, adopted October 8, 2019, this Board approved a Notice of Intent to Award Bid for the FY19 Wayne Meadows Infrastructure Improvement CDBG Project to W.G. Stang, LLC., for a total bid price of \$177,302.00; and

WHEREAS, all documentation, including performance bonds, insurance certificates, etc., has been submitted by the contractor; and

NOW THEREFORE BE IT RESOLVED, to enter into contract with W.G. Stang, LLC., 2403 Jacksonburg Road, Hamilton, Ohio, for a total bid price of \$177,302.00; as attached hereto and made a part hereof.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent Mrs. Jones - yea Mr. Grossmann - yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

**BOARD OF COUNTY COMMISSIONERS** 

KH\

cc:

c/a—W.G. Stang, LLC

OGA (file) OMB Bid file

#### CONTRACT

THIS AGREEM	ENT made thi	a 15th day o	f Dalal	2014	hy and haters	ion tha
Warren County B	oard of Comm	issioners, 406	Justice Drive,	Lebanon, O	hio, hereinafter	called
"Owner" and	W. G1.	Stana	, LIC.			د
doing business as a	corporation, he	ereinafter called	"Contractor".	•		

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the Owner, the Contractor hereby agrees with the Owner to commence and complete the construction described as follows:

"FY2019 Wayne Meadows Infrastructure Improvement CDBG Project-REBID"
hereinafter called the project, for the sum of one hundred seventy seven thousand, three hundred and two Dollars (\$177,30a) and all work in connection therewith, under the terms as stated in the Conditions of the Contract; and at his (its or their) own proper cost and expense furnish all the materials, supplies, machinery, equipment, tools, superintendence, labor, insurance and other accessories and services necessary to complete the said project in accordance with the conditions and prices stated in the Proposal, Conditions of the Contract, the specifications and Contract Documents. "Contract Documents" means and includes the following:

- A. Invitation to Bid
- B. Instructions to Bidders
- C. General Contract Conditions
- D. Technical Specifications
- E. Proposal Forms
  - Affidavit of Non-Delinquency of Personal Property Taxes
  - Bid Guarantee and Contract Bond
  - Non-collusion Affidavit
- F. Contract Forms
  - Notice of Award and Acceptance
  - Notice to Proceed and Acceptance
  - Change Order
- G. Conflict of Interest
  - Special Conditions Pertaining to Hazards Safety
  - Standards and Accident Prevention
  - Special Equal Opportunity Provisions (Section 3 Compliance)
  - Certifications of Compliance with Air and Water Acts
  - Architects Certification of Compliance with Minimum Standards for Accessibility by the Physically Handicapped
  - Designers Certification of Compliance with Minimum Standards or Accessibility by the Physically Handicapped
- H. Federal Labor Standards
  - Prevailing Wage Rates

The CONTRACTOR hereby agrees to commence work under this contract on or before a date to be specified in a Written "Notice to Proceed" of the OWNER and to fully complete the project by within sixty days of date of Notice to Proceed. The Contractor further agrees to pay, as liquidated damages, the sum of \$100.00 for each consecutive calendar day thereafter until such time as work is completed.

Upon completion of said project, the CONTRACTOR shall submit an invoice to the OWNER. Upon approval by the Project Engineer, the submittal of a contractor's affidavit, and all prevailing wage reports, the OWNER shall make payment to the CONTRACTOR.

This Agreement may be terminated by either party upon written notice in the event of substantial failure by the other party to perform in accordance with the terms of this Agreement. The nonperforming party shall have fifteen (15) calendar days from the date of the termination notice to cure or to submit a plan for cure acceptable to the other party.

OWNER may terminate or suspend performance of this Agreement for OWNER'S convenience upon written notice to CONTRACTOR. CONTRACTOR shall terminate or suspend performance of the services/work on a schedule acceptable to the OWNER.

The CONTRACTOR will indemnify and save the OWNER, their officers and employees, harmless from loss, expenses, costs, reasonable attorney fees, litigation expenses, suits at law or in equity, causes of actions, actions, damages, and obligations arising from (a) negligent reckless or willful and wanton acts, errors, omissions by CONTRACTOR, its agents, employees, licensees, consultants or subconsultants; (b) the failure of the CONTRACTOR, its agents, employees, licensees, consultants or subconsultants to observe the applicable standard of care providing services pursuant to this agreement; (c) the intentional misconduct of the CONTRACTOR, its agents, employees, licensees, consultants or subconsultants that result in injury to persons or damage to property for which the OWNER may be held legally liable.

The CONTRACTOR does hereby agree to indemnify and hold the OWNER harmless for any and all sums for which the OWNER may be required to pay or for which the OWNER may be held responsible for failure of the CONTRACTOR or any subcontractor to pay the prevailing wage upon this project.

The OWNER agrees to pay the CONTRACTOR in the manner and at such times as set forth in the General Provisions such amounts as required by the Contract Documents.

This Agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors, and assigns.

CONTRACTOR shall bind every subcontractor to, and every subcontractor must agree to be bound by the terms of this Agreement, as far as applicable to the subcontractor's work particularly pertaining to Prevailing Wages and Equal Employment Opportunity (EEO) requirements. Nothing contained in this Agreement shall create any contractual relationship between any subcontractor and OWNER, nor create any obligations on the part of the OWNER to pay or see to the payment of any sums to any subcontractor.

IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed by their duly authorized officials, this Agreement in two counterparts, each of which shall be deemed an original on the date first above written.

(Seal)	WARREN COUNTY BOARD OF COMMISSIONERS
	Tom Grossmann
ATTEST:	Shannon Jones
Name and	
	David G. Young
(Seal) ATTEST.	CONTRACTOR
Name Saff	Barry Stang
	Member
APPROVED AS TO FORM:	

**Assistant County Prosecutor** 

<sub>Number</sub> 19-1360

Adopted Date October 15, 2019

APPROVE CHANGE ORDER #1 WITH DDK CONSTRUCTION, INC FOR THE SOCIALVILLE FOSTERS ROAD BRIDGE #32-5.14 REHABILITATION AND RETAINING WALL REPLACEMENT PROJECT

WHEREAS, pursuant to Resolution #19-0868 adopted July 9, 2019 this Board entered into contract for the Socialville Fosters Road Bridge #32-5.14 Rehabilitation and Retaining Wall Replacement Project; and

WHEREAS, additional work must be performed in the completion of said project; and

WHEREAS, pursuant to Section 5555.69 of the Ohio Revised Code, this Board of County Commissioners accepts the price to be paid for the new class of work; and

WHEREAS, Section 153,62 of the Ohio Revised Code allows the issuance of a change order for additional work; and

NOW THEREFORE BE IT RESOLVED, to approve change order #1 with DDK Construction, Inc. in the amount of \$40,000.00 resulting in an increase to purchase order #19000714, which is for a portion of the work, and a new contract price of \$228,635.00 for said purchase order, for a total contract price of \$723,515.60. The change order is attached hereto and made a part hereof.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent

Mrs. Jones - yea

Mr. Grossmann - yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

**BOARD OF COUNTY COMMISSIONERS** 

Tina Osborne, Clerk

cc:

Auditor 🗸

c/a DDK Construction

OMB Bid File Engineer (file)



## Warren County Engineer's Office

## **CHANGE ORDER**

210 W Main Street Lebanon, Ohio 45036 Phone: (513) 695-3301 Fax: (513) 695-7714

INVOICE NO:	
DATE:	September 30, 2019

ITEM	QTY	UNIT	DESCRIPTION	UNIT PRICE	ADDITIONS	DELETIONS
606	1.840	FT	Guardrail, Type 5	\$25.00	\$46,000.00	
606	200	FT	Guardrail, Type 5	\$30.00		\$6,000.00
		-	Sums of the ADDITIONS and DELETIONS		\$46,000.00	\$6,000.00
			TOTAL FOR THIS CHANGE ORDER			\$40,000.00
The New The cont The date	ract time w for comple	rice include ill be increated to the increated to the increase of the increase	change order will be increased decreased (circle one). ling this change order will be \$ _723,515,60 eased by _3 _ calendar days. ork will be _November 1, 2019  RFORM THE WORK AND TO THE NON-PERFO  # - 3 0 -/9	RMANCE OF		TE <b>D</b>
Recomm hei Warren	ended By: OF. Vu County Eng	ineer	— 9-30-2019 Warren Count	My Commissioner	<u>  D  1</u> Date	5/19
	y_6.ly County Brid		9/36//9 eer Date Warren Count	y Complissioner	Date	
				/1		

Number 19-1361

Adopted Date October 15, 2019

ACKNOWLEDGE EXECUTION BY THE COUNTY ADMINISTRATOR OF CHANGE ORDER NO 2 TO THE GUARANTEED MAXIMUM PRICE AGREEMENT WITH THE CONSTRUCTION MANAGER AT RISK GRANGER CONSTRUCTION COMPANY FOR THE NEW JAIL AND SHERIFF'S ADMINISTRATION OFFICE PROJECT ("PROJECT")

WHEREAS, pursuant to Resolution #18-0856, this Board of County Commissioners (the "Board") entered into an agreement with Granger Construction Co., Inc. (the "CMR") for preconstruction services for the Project, with the understanding that a guaranteed maximum price ("GMP") for construction of the Project was anticipated to be added to the agreement by amendment; and

WHEREAS, pursuant to Resolution #19-1094, adopted August 20, 2019, this Board authorized the County Administrator to execute the documents relative to the final Guaranteed Maximum Price; and

WHEREAS, Granger Construction Company has requested the execution of a change order to shift, within the GMP, staff hours between Granger Construction Company and Megan Construction Company; and

WHEREAS, said staff hour shifting results in a zero dollar change order to GMP; and

NOW THEREFORE BE IT RESOLVED, to acknowledge the execution of a zero dollar Change Order No 2 to the Granger Construction Company CMR agreement relative to the Guaranteed Maximum Price; said amendment is attached hereto and made a part hereof.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent Mrs. Jones – yea

Mr. Grossmann - yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

Tz/

cc: C/A— Granger Construction Co., Inc

Project file

Facilities Management (file)

Sheriff (file)

Martin Russell/Tiffany Zindel



# CHANGE ORDER REQUEST

Page 1 of 1

Granger Construction Company 6267 Aurelius Road Lansing, MI 48911 COR#: 2 DATE:

OWNER: Warren County 406 Justice Drive Lebanon, OH 45036 CONTRACT: 1822- 00 Warren County Jail

### Owner Change to shift hours from Super to PM Staff

Below is the detail for our proposal to complete the following changes in contract work:

PROPOSED SCOPE OF WORK:

Owner Change to shift hours from Super to PM Staff

The prices below are valid until

PCO TYPE	TYPE DESCRIPTION	PCO	PCO DESCRIPTION	AMOUNT
COR	Change Order Request	10	Owner Change to shift hours from Super to PM Staff	\$ 0.00

•	TOTAL: \$ U	.00
APPROVED BY. Warrep County	SUBMITTED BY: Granger Construction Company	
SIGNED:	SIGNED:	
DATE: 10-10-19	DATE: 10/10/2019	

#### **BOARD OF COUNTY COMMISSIONERS** WARREN COUNTY, OHIO

## Resolution

Number 19-1362

Adopted Date October 15, 2019

DECLARE VARIOUS ITEMS WITHIN BOARD OF DEVELOPMENTAL DISABILITIES, BOARD OF ELECTIONS, ENGINEER'S OFFICE, HEALTH DEPARTMENT, AND SHERIFF'S OFFICE AS SURPLUS AND AUTHORIZE THE DISPOSAL OF SAID ITEMS

BE IT RESOLVED, to authorize disposal of various items from Board of Developmental Disabilities, Board of Elections, Engineer's Office, Health Department, and Sheriff's Office in accordance with the Ohio Revised Code; list of said items attached hereto and made a part hereof.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent

Mrs. Jones - yea

Mr. Grossmann - yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

/sr

cc:

2019 Auction file

Facilities Management (file)

Brenda Quillen, Auditor's Office

430 South East Street 5184695-1468

Michael D. Shadoan Director

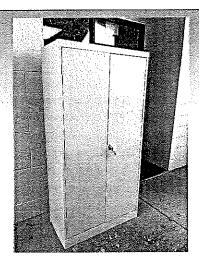
## GovDeals Item Inspection Form

Board of DD

Date:

Oct 7, 2019

### 2 Door Cabinets

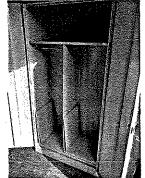


Select Item Type Lot of Multiple Items

Qty	Brand	Model	Working Condition Y/N	Description
F	N/A	N/A	Yas	Metal 2 Door Cabinet
1	N∕A	N/A	Yes	Metal 2 Door Cabinet- Adjustable Shelves
i	N/A	N/A	Yes	Wooden Cabinet

Additional Comments

Metal 2- Door Cabinets (2) Wooden 2-Door Cabinet (1)



(Click above to add additional picture)



(Click above to add additional picture)



(Click above to add additional picture)

Name: Pete Mason

Title: Operations Director

Phone Number 513-518-1848

Location of Item:

410 South East Street, Lebanon, OH 45036

430 South East Street 5164695<del>-1</del>469

Michael D. Shadoan Director

## GovDeals Item Inspection Form

Board of DD

Date:

Oct 7, 2019

### 2 Door Cabinets



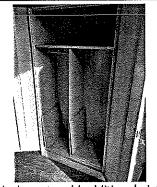
Select Item Type

Lot of Multiple Items

1	Qty	Brand	Model	Working Condition Y/N	Description
	1	N/A	N/A	Yes	Metal 2 Door Cabinet
	ļ	N/A	N/A	Yes	Metat 2 Door Cabinet- Adjustable Shelves
Ī	1	N/A	N/A	Yes	Wooden Cabinet
ľ					
T					
T					

Additional Comments

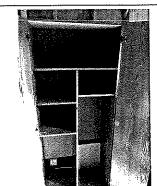
Metal 2- Door Cabinets (2) Wooden 2-Door Cabinet (1)



(Click above to add additional picture)



(Click above to add additional picture)



(Click above to add additional picture)

Name: Pete Mason

Title: Operations Director

Phone Number 513-518-1848

Location of Item:

410 South East Street, Lebanon, OH 45036

430 South East Street 5184695-1466

Michael D. Shadoan Director

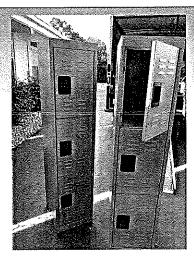
## GovDeals Item Inspection Form

Board of DD

Date:

Oct 7, 2019

### Two 3-Door Lockers



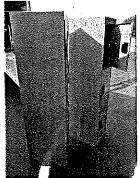
Select Item Type

Lot of Multiple Items

Qty	Brand	Model	Working Condition Y/N	Description
1	N/A	N/A	Yes	3 door locker
ī	N/A	N/A	Yes	3 door locker
		1111		

Additional Comments

Two 3 Door Lockers



(Click above to add additional picture)



(Click above to add additional picture)

(Click above to add additional picture)

Name: Pete Mason

Title: Operations Director

Phone Number 513-518-1848

Location of Item:

410 South East Street, Lebanon, OH 45036

430 South East Street 65 K H 612 6 5 7 4 6 6

Michael D. Shadoan Director

## GovDeals Item Inspection Form

Board of DD

Date:

Oct 7, 2019

### **Fabric Office Chairs**



Select Item Type Lot of Multiple Items

Qty	Brand	Model	Working Condition Y/N	Description
2	N/A	N/A	Yes	2 blue fabric office chairs with wheels
	N/A	N/A	Yes	Red fabric office chair
1	N/A	ΝiA	Yes	Black fabric office chair with wheels
		,		

Additional Comments

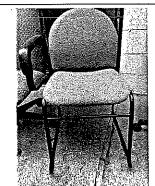
Lot of 4 fabric Office Chairs.



(Click above to add additional picture)



(Click above to add additional picture)



(Click above to add additional picture)

Name: Pete Mason

Title: Operations Director

Phone Number 513-518-1848

Location of Item:

410 South East St. Lebanon, Ohio 45036

430 South East Street *चि*ष्ट्रमध्य स्थान

Michael D. Shadoan Director

## GovDeals Item Inspection Form

Board of DD

Date:

Oct 7, 2019

### **Fabric Office Chairs**



Select Item Type

Lot of Multiple Items

Qty	Brand	Model	Working Condition Y/N	Description
2	N/A	N/A	Yes	2 blue fabric office chairs with wheels
1	N/A	N/A	Yes	Red fabric office chair
1	N/A	N/A	Yes	Black fabric office chair with wheels
_				

Additional Comments

Lot of 4 fabric Office Chairs.



(Click above to add additional picture)



(Click above to add additional picture)



(Click above to add additional picture)

Name: Pete Mason

Title: Operations Director

Phone Number 513-518-1848

Location of Item:

410 South East St, Lebanon, Ohio 45036

BDD19015

# Warren County Facilities Management

480 South East Street 548-395-1466

Michael D: Shadoan Director

## GovDeals Item Inspection Form

Board of DD

Date:

Oct 7, 2019

### Blue Classroom Chairs



Select Item Type Lot of Multiple Items

Qty	Brand	Model	Working Condition Y/N	Description
17	N/A	N/A	Yes	Blue Classroom Chairs
4	N/A	N/A	Yes	8lue Classroom Chairs
<u> </u>				

Additional Comments



(Click above to add additional picture)



(Click above to add additional picture)



(Click above to add additional picture)

Name: Pete Mason

Title: Operations Director

Phone Number 513-518-1848

Location of Item:

410 South East St, Lebanon, Ohio 45036

GovDeals#

# Warren County Facilities Management

430 South Fast Street 518-695-1463

Michael D. Shadoan Director

## GovDeals Item Inspection Form

**Board of Elections** 

Date:

Jul 15, 2019

015

## Lot of Hard Plastic Cases with Lock



Select Iten	n Type Sin	gle Item		
Category	Containers	<u>versionens i Store VII (Per vice i Mileviara e i s. 1</u>	Bra	<u> </u>
Model #	n/a		Serial #	n/a

Date Removed From Service 7/15/19

Did Item Work When Removed? C No

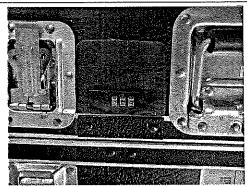
( Unknown

**Additional Comments** 

Lot of 36 hard shell cases with an interior egg foam material. Cases all lock with a 3 combination number. All cases in great shape. Cases were used for election equipment. Size: 22x16x12.



(Click above to add additional picture)



(Click above to add additional picture)

(Click above to add additional picture)

Name: Evan Stone

Title: Warehouse Manager

Phone Number 513-695-2085

Location of Item:

Board of Elections- 520 Justice Drive Lebanon Ohio 45036

GovDeals#

# Warren County Facilities Management

430 South East Street 51885957468

Michael D. Shadoan Director

## GovDeals Item Inspection Form

**Board of Elections** 

Date:

Jul 15, 2019

016

### Lot of Hard Plastic Cases with Lock



Select Item	Type Single Item					
Category	Containers	Bra	and n/a			
Model #	n/a	Serial #	n/a			

Date Removed From Service 7/15/19

Did Item Work When Removed?

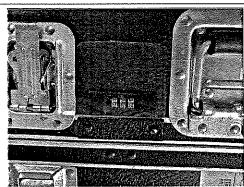
( Unknown

#### Additional Comments

Lot of 36 hard shell cases with an interior egg foam material. Cases all lock with a 3 combination number. All cases in great shape. Cases were used for election equipment. Size: 22x16x12.



(Click above to add additional picture)



(Click above to add additional picture)

(Click above to add additional picture)

Name: Evan Stone

Title: Warehouse Manager Phone Number 513-695-2085

Location of Item:

Board of Elections- 520 Justice Drive Lebanon Ohio 45036

480 Souli East Street काह्यसम्बद्धाः अहत्

Michael D. Shadoan Director

## GovDeals Item Inspection Form

**Board of Elections** 

Date:

Jul 15, 2019

017

### Lot of Hard Plastic Cases with Lock



Select Item Type Single Item

Containers Category

Model#

n/a

Serial # n/a

Brand n/a

(∵No

C. Unknown

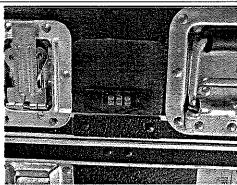
Date Removed From Service 7/15/19

#### Additional Comments

Lot of 36 hard shell cases with an interior egg foam material. Cases all lock with a 3 combination number. All cases in great shape. Cases were used for election equipment. Size: 22x16x12.



(Click above to add additional picture)



(Click above to add additional picture)

(Click above to add additional picture)

Name: Evan Stone

Warehouse Manager Title:

Phone Number 513-695-2085

Location of Item:

Board of Elections-520 Justice Drive Lebanon Ohio 45036

450 South East Street 513-695-1463

Michael D. Shadoan Director

## GovDeals Item Inspection Form

**Board of Elections** 

Date:

Jul 15, 2019

018

### Lot of Hard Plastic Cases with Lock



Select Item Type Single Item

Category

Model #

Serial # n/a

( No

Brand n/a

Date Removed From Service 7/15/19

Containers

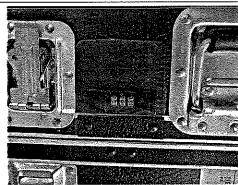
( Unknown

#### Additional Comments

Lot of 36 hard shell cases with an interior egg foam material. Cases all lock with a 3 combination number. All cases in great shape. Cases were used for election equipment. Size: 22x16x12.



(Click above to add additional picture)



(Click above to add additional picture)

(Click above to add additional picture)

Name: Evan Stone

Title: Warehouse Manager Phone Number 513-695-2085

Location of Item:

Board of Elections-520 Justice Drive Lebanon Ohio 45036

ENG 19007

# Warren County Facilities Management

430 South East Street 5 | 3-695-1463

Michael D. Shadoan Director

## GovDeals Item Inspection Form

Sep 26, 2019 Date: Engineer

### **Swenson V-Box**



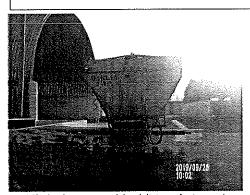
Select Item Type Single Item Highway Equipment Brand | Swenson Category Model # Serial # | 80309

10/3/19 Date Removed From Service

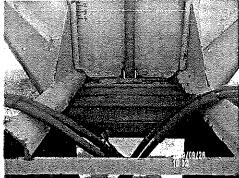
( No

( Unknown

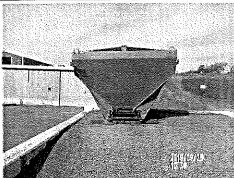
#### Additional Comments



(Click above to add additional picture)



(Click above to add additional picture)



(Click above to add additional picture)

Name: DaWayne Hundley

Title: Garage Foreman

Phone Number 513-695-3333

Location of Item:

Warren County Highway Garage 105 Markey Road Lebanon, Ohio 45036

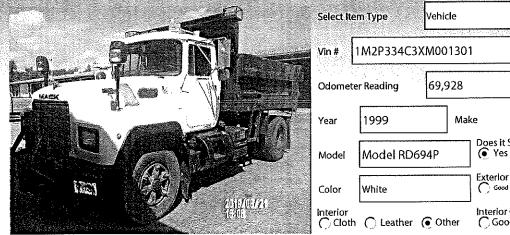
450 South East Street 5134695-1463

Michael D. Shadaan Director

## GovDeals Item Inspection Form

Date: Oct 3, 2019 Engineer

### 1999 Mack Truck



Title restriction?

Yes • No Accurate? ( Yes Does it Start?

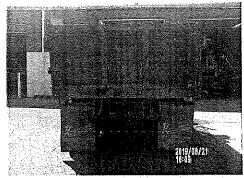
(• Yes No With Boost Does it run?

Yes No Exterior Condition?
Good Minor Dents, Dings
Scratches or rust Sever dents, Dings Scratches or Rust Interior Condition? Poor Good Fair

#### Additional Comments



(Click above to add additional picture)



(Click above to add additional picture)



(Click above to add additional picture)

Name: DaWayne Hundley

Title: Garage Foreman

Phone Number 513-695-3333

Location of Item:

Warren County Highway Garage 105 Markey Road Lebanon, Ohio 45036

HTH19002

# Warren County Facilities Management

430 South East Street 516469F-1468

Michael D. Shadaan. Director

## GovDeals Item Inspection Form

Health Dept.

Date:

Oct 7, 2019

### Lot of 6 Filing Cabinets



Select Item Type

Lot of Multiple Items

Qty	8rand	Model	Working Condition Y/N	Description
5				Four drawer filing cabinets (1 tan, 2 dark grey, 2 light grey)
1				Two drawer filing cabinet (red)

Additional Comments

as pictured - red has rust on top surface



(Click above to add additional picture)



(Click above to add additional picture)



(Click above to add additional picture)

Name: Tammy Cranmer

Title: Administrative assistant

Phone Number 513-695-1273

Location of Item:

416 S. East Street, Lebanon, Ohio 45036 (Basement Hall)

HTH19003

# Warren County Facilities Management

430 South East Street 513-695-1463

Michael D. Shadoan Director

## GovDeals Item Inspection Form

Health Dept.	Date: Oct 7, 2019	003
	Paper Shredder	
BELLEVIA DE	Select Item Type Single Item	
100 (100 mm)	Category Office Equipment/Supplies	Brand
	Model #	Serial #
A control of the cont	Date Removed From Service	Did item Work When Removed?  Yes • No Unknown
	Additional Comments	
inknown working order		

(Click above to add additional picture)

(Click above to add additional picture)

(Click above to add additional picture)

Name: Tammy Cranmer

Title: Administrative Assistant

Phone Number 513-695-1273

Location of Item:

416 S. East Street, Lebanon, Ohio 45036 (Basement under stairwell)

HTH19005

# Warren County Facilities Management

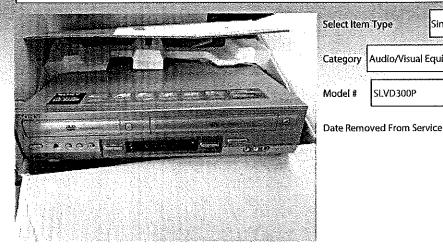
4:0 South East Siree 513-695-1463

Michael D. Shadoan Director

## GovDeals Item Inspection Form

Date: Oct 7, 2019 Health Dept.

### DVD/VCR Combo



Select Item Type Single Item

Audio/Visual Equipment

Brand SONY

Model #

SLVD300P

Serial #

Did Item Work When Removed?

Unknown

Additional Comments

This item does not include a remote control



(Click above to add additional picture)

(Click above to add additional picture)

(Click above to add additional picture)

Name: Tammy Cranmer

Title: Administrative Assistant

Phone Number 513-695-1273

Location of Item:

416 S. East Street, Lebanon, Ohio 45036 (Room 107)

430 South East Street 513-695-1463

Michael D. Shedoan Director

## GovDeals Item Inspection Form

	Balance Maria Carallel Caralle	
Sheriff	Date: Oct 8 2019	111
J. Fermi	Date.	* 1 *

### 2007 FORD E-350



Select Item Type		Vehicle					
	Vin#	IFBSS31L770	B07891				Title restriction?  (Yes (No
	Odomete	r Reading	109137			] C Yes	Accurate? C No C Unknown
	Year	2007	Ma	ke	FORD		
	Model	E-350 VAN		Does it Sta	art? O No (	With Boost	Does it run?  Yes No
	Color	BLACK		Exterior C	ondition? () Mino Scrat	r Dents, Dings ches or rust	Sever dents, Dings Scratches or Rust
	Interior ( Cloth	C Leather (	Other	Interior Co Good		Poor	

Additional Comments

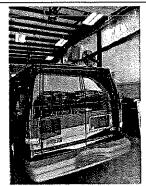
2007 FORD E-350 VAN. 5.4L V8 GASOLINE ENGINE. AUTOMATIC TRANSMISSION. 2 WHEEL DRIVE. STOCK RADIO AM/FM CD. AC, TILT STEERING, POWER WINDOWS, POWER LOCKS, POWER STEERING. VEHICLE BEING REMOVED DUE TO HIGH MILEAGE AND RUST. THERE IS A SMALL RUST HOLE UNDER THE DRIVER FLOOR MAT. ALSO HAS BOLT HOLES IN REAR CARGO AREA FROM EMERGENCY EQUIPMENT.



(Click above to add additional picture)



(Click above to add additional picture)



(Click above to add additional picture)

Name: Nicki Bishop

Title: WCSO - Fiscal

Phone Number x1285

Location of Item:

WARREN COUNTY GARAGE

#### **BOARD OF COUNTY COMMISSIONERS** WARREN COUNTY, OHIO

## Resolution

Number 19-1363

Adopted Date \_\_October 15, 2019

APPROVE AND AUTHORIZE THE PRESIDENT OF THIS BOARD TO EXECUTE AN AGREEMENT WITH BUSINESS INFORMATION SYSTEMS, INC (BIS) ON BEHALF OF THE WARREN COUNTY JUVENILE COURT.

BE IT RESOLVED, to approve and authorize the President of this Board to execute an Agreement with Business Information Systems, Inc. (BIS), for courtroom video equipment on behalf of the Warren County Juvenile Court.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent

Mrs. Jones - yea

Mr. Grossmann - yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

**BOARD OF COUNTY COMMISSIONERS** 

c/a- Business Information Systems, Inc. (BIS) cc:

Juvenile (file)



#### **Full Support Agreement**

Between:

BIS Digital, Inc.

1350 NE 56<sup>th</sup> Street, Suite 300 Fort Lauderdale, FL 33334-6142

Phone: (800) 834-7674 Fax: (877) 858-5611

Email: support@bisdigital.com

And:

Warren County Probate/Juvenile Court

900 Memorial Drive Lebanon, OH 45036 Phone: (513) 695-1180

Contract #: 20-09-A-57099-M-50011427

BIS Digital, Inc. or its appointed service representative agrees to provide system support for the software and hardware listed below, in accordance with the terms and conditions of this agreement.

#### 1. TERMS AND CONDITIONS

- A. The term of this agreement is for a period of twelve (12) months from the effective date. Upon expiration of the term, this agreement shall automatically renew for successive periods of twelve (12) months unless one party provides written notice to the other party of its intent to terminate this agreement in which case it shall terminate sixty (60) days from the date of the notice. In the event of early termination of service agreement, BIS Digital, Inc..will refund monies based upon contract amount prepaid by customer less actual cost of service provided during abbreviated term, or pro-rated amount based upon time remaining in contract term rounded to end of month of termination, whichever is less.
- B. The agreement entitles the user to 24 hours per day, 7 days per week telephone support and on-site support Monday- Friday (8am 5pm ET) on covered items.
- C. User training: This agreement covers all users training at the user's site during the term of agreement at mutually agreed upon times.
- D. This support agreement is for the user's integrated system. Any changes or enhancements will be billed for additionally.
- E. Charges for maintenance and support for reasons outside of BIS Digital control, arising from neglect, negligence, misuse, acts of god or modifications to, or failures of systems software and/or hardware not covered under this contract shall be billed at BIS Digital published rates. Please note that BIS Digital has an archived copy of your initial configuration so at no time will you ever be billed for software configuration.
- F. BIS Digital agrees to provide customer with no less than ninety (90) days notice in the event of any price increases.

Initials:

S Digital Custom



#### 2. COVERAGES

- A. DCR Software (all BIS Digital supplied licenses) will receive annual upgrades as they become available. BIS Digital will provide on-line user training as well as on-line diagnosis and repair (web connection required).
- B. Hardware (all BIS supplied Tower PC's, Servers and Video and Telco Interface Boards). BIS will provide replacement or repair. BIS Digital will repair or replace system critical parts at customer site. Customer will be responsible for shipping defective part to BIS Digital. CPU and Motherboards on computers over forty-eight (48) months old may no longer be available causing the computer to be obsolete. In this event, BIS Digital will provide a \$300 computer replacement credit.
- C. Hardware Accessories (Digital Mixers, PA components, Microphones, Hearing Impaired Devices, USB Foot Controls). BIS Digital will provide replacement or repair. Customer will be responsible for shipping defective unit to BIS Digital. BIS Digital will replace or repair and ship back to customer.
- D. Excluded Hardware (desktop and laptop computers, tablets, display monitors, projectors and headsets.) BIS Digital will handle repairs via manufacturer warranties, e.g., Dell, NEC, Toshiba, but will offer no extended warranties directly.
- E. On-site BIS Digital Technical Support. BIS Digital will provide on-site technicians for emergency service during normal working hours at no charge. Emergency is defined to be a complete system down.

#### 3. CUSTOMER RESPONSIBILITY

- A. A proper backup of all data on a regular interval.
- B. A user-appointed systems administrator to act as a liaison with the support department.

#### 4. CONFIDENTIALITY

A. BIS Digital, Inc. agrees that all data that may be entered into the system is strictly confidential and shall remain the property of the user. BIS Digital shall not, without prior written consent, disclose to any third party any such data acquired in connection with this agreement or any other services.

#### 5. PAYMENT

- A. Invoices shall be sent once per year and payment shall be due in full upon receipt.
- B. At BIS Digital's option, support coverage may be halted for non-payment of any invoice greater than sixty (60) days beyond the due date.

#### 6. LIABILITY

- A. In no event shall BIS Digital, Inc. be liable for any direct or indirect losses or damages, or any other claims arising in connection with this agreement to the user, including loss of data or earnings due to equipment down time.
- B. BIS Digital's sole responsibility with respect to the maintenance and support shall be limited to those outlined in this agreement.
- C. The laws of the State of Ohio shall govern this agreement and any litigation shall occur in Warren County, Ohio.

Initials:



#### This contract covers the following equipment

Purchased on Inovice#57099 / PO#73996 & 73997 Change Order on Invoice#57343 Installed on 9/25/2008:

- \* DCR 4ch Digital Recording Software for laptops w/ Software Assurance (3)
- \* BIS Digital USB Audio Mixer {s/n: 0703C4395; 0703C4437 & 1207C1071}
- \* Pro44 Unidirectional Condenser Boundary Microphone (2)
- \* Pro49QL Microneck Gooseneck Microphone (2)
- \* 8615rs Quickmount Microphone Stand W/Mute Switch (1)
- \* 8615 Quickmount Microphone Stand (1)
- \* Video Capture Card USB (3)
- \* One-Sided External Clock Verification Device (2)
- \* USB Footpedal (1)
- \* Color Hi-Res Digital Quad Splitter (3)

#### Purchased on inv#67758

\* Two-Sided USB External Digital Verification Device (s/n:A1347-21250) (1)

Purchased on Invoice# 68945 PO# 14032

- \* DCR 2ch Digital Recording Software for Laptop w/ Software Assurance (1)
- \* USB Conference Microphone Kit (1)

Purchased on invoice #72510-1 & 72937 Installed on 7/19/17 court # 1 Probate Court-video arraignment court # 1

- HDMI IP Video Encoder (1) SN{245305}
- HDMI Distribution Amplifier (1in/2out) (1) SN(0070299917011800155)
- 2nd Video Channel for DCR Products (1)
- HDMI over CAT6 Extender (Series 2) (1) SN(0070295916082300231)
- HDMI Cable Series 2 (3ft.) (3)
- HDMI Cable Series 2 (10ft.) (1)
- CAT6 Cable (Plenum) 1,000ft Roll (0.5)
- Microphone Wire 22AWG (Plenum) 1,000ft Roll (1)
- Video Conference Collaborate Pro 600 (1)

Purchased on invoice 74019 Installed on 4/17/18

- Video Conference 600 (2)
- 2nd Video Channel for DCR Products (2)
- HDMI Distribution Amplifier (1in/2out) Series 2 (2) SN(0070299917120600127 & 128)
- HDMI IP Video Encoder (2) SN{246972 & 247024}

Initials:

BIS Digital Customer



- HDMI Cable Series 2 (10ft.) (2)
- HDMI Cable Series 2 (3ft.) (6)
- HDMI over CAT6 Extender (Series 2) (2) SN(0070295917110800459 & 460)
- CAT6 Cable (Plenum) 1,000ft Roll (0.5)
- Microphone Wire 22AWG (Plenum) 1,000ft Roll (0.5)

The terms and conditions stated herein form the complete agreement between the parties.	Any
additions to this agreement (new systems) will be prorated to coincide with this contract.	

Effective Date:

9/26/2019

Contract #:

20-09-A-57099-M-50011427

Annual Contract Amount: \$9,868.22

Accepted By:	
BIS Digital, Inc.	Board of County Commissioners
	Maura Jos
By Steve Coldren	By Shannen Jorks
President	President
Title	Title
September 25, 2019	10/15/19
Date	Date

Initials:

BIS Digital Custome

APPROVED AS TO FORM

Asst. Prosecuting Attorney

## BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

## Resolution

Number 19-1364

Adopted Date October 15, 2019

#### ACKNOWLEDGE PAYMENT OF BILLS

BE IT RESOLVED, to acknowledge payment of bills from 10/10/19, as attached hereto and made a part hereof.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent Mrs. Jones – yea

Mr. Grossmann – yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

**BOARD OF COUNTY COMMISSIONERS** 

Tina Osborne, Clerk

/tao

cc:

Auditor

#### BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

### Resolution

Number 19-1365

Adopted Date October 15, 2019

ENTER INTO STREET AND APPURTENANCES (INCLUDING SIDEWALKS) SECURITY AGREEMENT WITH UNION VILLAGE DEVELOPMENT COMPANY, FOR INSTALLATION OF CERTAIN IMPROVEMENTS IN UNION VILLAGE, PHASE 1A SITUATED IN TURTLECREEK TOWNSHIP

BE IT RESOLVED, upon recommendation of the Warren County Engineer, to enter into the following Street and Appurtenances (including sidewalks) Security Agreement:

#### SECURITY AGREEMENT

Bond Number

19-017 (P/S)

Development

Union Village, Phase 1A

Developer

Union Village Development Company

Township

Turtlecreek

Amount

\$471,790.92

Surety Company

Berkley Insurance Company (#0226190)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent

Mrs. Jones – yea

Mr. Grossmann – yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Developer

Surety Company

Engineer (file)

Bond Agreement file

Form ST-1 Rev. 08/2016

#### SUBDIVISION PUBLIC IMPROVEMENT PERFORMANCE AND MAINTENANCE SECURITY AGREEMENT

STREETS AND APPURTENANCES  (including sidewalks)-Mo
Security Agreement No.
19-017(P/s)
This Agreement made and concluded at Lebanon, Ohio, by and between <u>Union</u> Village <u>Development Company</u> (1) (hereinafter the "Developer") and the Warren County Board of County Commissioners, (hereinafter the "County Commissioners"), and Berkley Insurance Company (2) (hereinafter the "Surety").
WITNESSETH:
WHEREAS, the Developer is required to install certain improvements in
WHEREAS, it is estimated that the total cost of the Improvements is $\frac{4890,047.74}{362,916.10}$ ; and,
WHEREAS, the County Commissioners require all developers to post security in the sum of one hundred thirty percent (130%) of the estimated cost of uncompleted or unapproved Improvements to secure the performance of the construction of uncompleted or unapproved Improvements in accordance with Warren County subdivision regulations and to require all Developers to post security in the sum of twenty percent (20%) of the estimated total cost of the Improvements after the completion of the Improvements

and their tentative acceptance by the County Commissioners to secure the performance of all maintenance upon the Improvements as may be required between the completion and tentative acceptance of the Improvements and their final acceptance by the County Commissioners.

#### NOW, THEREFORE, be it agreed:

The Developer will provide performance security to the County Commissioners in the sum 1. of 4471, 790.92 to secure the performance of the construction of the uncompleted or unapproved Improvements in accordance with Warren County subdivision regulations (hereinafter the Performance Obligation). If any sum greater than zero (0) is inserted herein, the minimum performance security shall be twenty percent (20%) of the total cost of the Improvements.

- 2. The County Commissioners will, upon approval of the County Engineer of all Improvements in the Subdivision, tentatively accept all Improvements.
- 3. The Developer shall be in default of the Performance Obligation if the construction or installation of any Improvement by the Developer is not completed within 3 years from the date of the execution of this agreement, as determined by the County Engineer. The same shall apply whenever construction of the Improvements is not performed in accordance with the Warren County subdivision regulations.
- The condition of the Performance Obligation shall be that whenever the Developer shall be 4. declared by the County Commissioners to be in default, the Surety and the Developer shall, upon written notification of default by the County Commissioners to the Surety promptly make sufficient funds available to the County Commissioners to pay the cost of the completion of the construction of the uncompleted or unapproved Improvements in accordance with Warren County subdivision regulations, including any costs incurred by the County Commissioners which are incidental to the completion of the construction of the uncompleted or unapproved Improvements, including, but not limited to costs associated with publication of legal notices, preparation of such additional plans, specifications and drawings as may, in the judgment of the County Commissioners, be necessary, preparation of bid documents, etc., but not exceeding the amount set forth in Item 1 hereof. The Developer shall have the opportunity to respond in writing within two (2) weeks of receipt of notice of intent to find the Developer in default. In the case that the performance security given is in the form of a cashier's check or certified check provided directly to the County Commissioners, the County Commissioners may apply such funds as set forth herein upon notification of default to the Surety. The determination of the amount of funds to be disbursed by Surety to the County Commissioners as set forth in the aforesaid notification is final and binding upon the parties hereto. However, the foregoing shall not release Developer from any liability for any deficiency between the amount of funds disbursed and the actual costs incurred by the County Commissioners in the completion of the construction or installation of the uncompleted or unapproved Improvements and Developer expressly agrees to be liable to the County Commissioners for any such deficiency.
- 5. The County Commissioners, the Developer and Surety mutually agree that the Performance Obligation created herein shall continue until the completion of the installation of the Improvements in accordance with Warren County subdivision regulations and that upon the Improvements having been inspected and approved for two years maintenance, the Performance Obligation shall become null and void after the Developer posts the maintenance security provided for herein.
- 6. The Developer will provide maintenance security to the County Commissioners in the sum of \$\frac{\psi}{178,009.55}\$ to secure the performance of all maintenance upon the Improvements as determined to be necessary by the County Engineer (hereinafter the Maintenance Obligation). In no event shall the sum provided for herein be less than twenty percent (20%) of the estimated total cost of the Improvements as set forth above.

- 7. The Developer, upon being notified by the County Engineer of the maintenance required upon the Improvements to bring the same into compliance with Warren County Subdivision regulations shall immediately undertake to perform and complete such required maintenance within the time set forth in the notice from the County Engineer.
- 8. The Developer shall be in default of the Maintenance Obligation should the Developer fail to complete or cause to be undertaken and completed required maintenance upon the Improvements as set forth in Item 7 hereof.
- The condition of the Maintenance Obligation shall be that whenever the Developer shall be 9. declared by the County Commissioners to be in default, the Surety and the Developer shall, upon written notification of default by the County Commissioners to the Surety promptly make sufficient funds available to the County Commissioners to pay the cost of the required maintenance upon the Improvements, including any costs incurred by the County Commissioners which are incidental to the performance of such maintenance, including, but not limited to costs associated with the publication of legal notices, preparation of additional plans, specifications and drawings, as may, in the judgment of the County Commissioners, be necessary, preparation of bid documents, etc. but not exceeding the amount set forth in Item 6 hereof. The Developer shall have the opportunity to respond in writing within two (2) weeks of receipt of notice of intent to find the Developer in default. In the case that the maintenance security given is in the form of a cashier's check or certified check provided directly to the County Commissioners, the County Commissioners may apply such funds to the completion of the required maintenance upon the Improvements upon notification of default to the Surety. The determination of the amount of funds to be disbursed by Surety to the County Commissioners as set forth in the aforesaid notification is final and binding upon the parties hereto. However, the foregoing shall not release Developer from any liability for any deficiency between the amount of funds disbursed and the actual costs incurred by the County Commissioners in the performance of maintenance upon the Improvements and Developer expressly agrees to be liable to the County Commissioners for any such deficiency.
- 10. That upon expiration of the two years from the date of the tentative acceptance of the Improvements by the County Commissioners and upon satisfactory completion of any required maintenance upon the Improvements to bring the Improvements into compliance with Warren County subdivision regulations, the County Commissioners hereby agree to release the maintenance security and give final acceptance to the Improvements. The Developer shall request, in writing directed to the County Engineer, a final inspection of the Improvements and the Developer shall be responsible for all maintenance as may be necessary and as may accrue from the commencement of the two year maintenance period and until such written request for inspection is delivered.
- 11. In the case of default pursuant to Items 3 and 4 or 8 and 9 hereof, Developer shall make available to the County Commissioners all plans, specifications and drawing relating to the Improvements and hereby directs all third parties, including engineers and consultants, who may possess such plans, specifications and drawings, or copies thereof, to provide the same

to the County Commissioners upon request and presentation of this security agreement or a copy thereof and agrees to hold such third parties harmless from the provision of such plan specifications and drawings pursuant to this item. Developer does hereby consent to the use of such plans, specifications and drawings by the County Commissioners to complete the construction of the uncompleted or unapproved Improvements or the performance of maintenance upon the same in the case of default pursuant to Items 3 and 4 or 8 and 9 hereof.

- 12. In the case of conflict between the provisions of this agreement and any other security agreement relating to the same Improvements, the provisions of this agreement shall take precedence.
- 13. Any notice, correspondence, inquiry or request for inspection permitted or required under this security agreement shall be given as follows:
  - A. To the County Commissioners:

Warren County Board of County Commissioners Attn: County Administrator 406 Justice Drive Lebanon, OH 45036 Ph. (513) 695-1250

B. To the County Engineer:

Warren County Engineer 105 Markey Road Lebanon, OH 45036 Ph. (513) 695-3336

C. To the Developer:

Union Village Development	So.
580 N. St Rt 741	
Lebanon, OH 45036	
Ph. (937) 545 - 0287	

	D.	To the Surety:
		Berkley Insurance Company
		475 Steamboat Road
		Greenwich, CT 06830
		Ph. ( 515 ) 473 - 3402
	shall	tices and requests for inspection, unless otherwise specifically provided herein, be by certified mail, return receipt requested, and shall be complete upon mailing. All s are obligated to give notice of any change of address.
14.	The s	curity to be provided herein shall be by:
		Certified check or cashier's check (attached) (CHECK #)
		Original Letter of Credit (attached) (LETTER OF CREDIT #)
		Original Escrow Letter (attached)
	X	Surety Bond (this security agreement shall serve as the bond when signed by an authorized representative of a surety company authorized to do business within the State of Ohio with a power of attorney attached evidencing such authorized signature).
	,	Surety obligation of national bank (by signing this security agreement the authorized representative of the national bank undertaking this surety obligation does certify, for and on behalf of the undersigned national bank, that the bank has a segregated deposit sufficient in amount to the bank's total potential liability).
15.	instit oblig and l	erm "Surety" as used herein includes a bank, savings and loan or other financial ation where the security provided is a letter of credit, escrow letter or surety ation of a national bank. The term "Surety" when referring to a bank, savings can or other financial institution is not intended to create obligations beyond provided by Paragraphs 4 and/or 9 of this security agreement.
16.	Com days	event that Surety shall fail to make funds available to the County nissioners in accordance with Paragraphs 4 or 9, as applicable, within thirty (30) after notification of default, then amounts due shall bear interest at eight per cen per annum.

- 17. This Agreement shall not be assignable or transferrable by the Developer or Surety to any third party or parties without the express written consent of the County Commissioners.

  Developer and Surety waive any successor developer or successor surety claim or defense unless the County Commissioners have executed a written consent of assignment.
- 18. This Agreement shall be construed under the laws of the State of Ohio. The Developer and Surety hereby stipulate to the venue for any and all claims, disputes, interpretations and litigation of any kind arising out of this Agreement, being exclusively in the Warren County, Ohio Court of Common Pleas (unless both parties mutually agree in writing to attempt to resolve by alternate dispute resolution prior to litigation), and do further waive any right to bring or remove such claims, disputes, interpretation and litigation of any kind arising out of this Agreement, in or to any other state or a federal court.

IN EXECUTION WHEREOF, the Developer and the Surety have caused this security agreement to be executed on the date stated below.

**DEVELOPER:** Union Village Development Company SURETY: Berkley Insurance Company

Pursuant to a resolution authorizing the undersigned to execute this agreement.

Pursuant to an instrument authorizing the undersigned to execute this agreement.

SIGNATURE: Thomas A Compton

SIGNATURE

PRINTED NAME: Susan A. Yeazell

TITLE: PRESIDENT

TITLE: Attorney-in-Fact

DATE: UVDC 9/19/19

DATE: September 13, 2019

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

IN EXECUTION WHEREOF, the Warren County Board of County Commissioners have caused this security agreement to be executed by the President of the Board, on the date stated below, pursuant to Board Resolution Number 19-1365, dated 10/1514.

WARREN COUNTY BOARD OF COUNTY COMMISSIONERS

SIGNATURE: \

PRINTED NAME: \( \)

n Jones

TITLE: President

DATE: 10/15/19

RECOMMENDED BY:

By: Neilf. Tunison/XW

COUNTY ENGINEER

APPROVED AS TO FORM:

By: ALUN W ALLOW
COUNTY PROSECUTOR

#### Key:

1. Name of Developer

- 2. Name of Person, Firm, Entity, etc. who is providing the security whether that be a bank or other financial institution (in the case of a letter of credit or escrow letter) (Surety Company in the case of a bond) or the Developer itself (in the case of a certified check or cashier's check)
- 3. Name of subdivision with section number and phase number where applicable
- 4. Name of Township

KNOW ALL MEN BY THESE PRESENTS that, Union Village Development Company., 580 N. St. Rt. 741, Lebanon, OH 45036, as Principal, and Berkley Insurance Company, 475 Steamboat Road, Greenwich, CT 06830, as Surety, are held and firmly bound unto Warren County Commissioners, 406 Justice Drive, Lebanon, OH 45036, as Obligee, in the sum of Four Hundred Seventy-One Thousand Seven Hundred Ninety and 92/100 Dollars (\$471,790.92) lawful money of the United States for the payment of which, well and truly be made, we bind ourselves, our heirs, executors, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has agreed to construct and dedicate for public purpose and maintenance of Streets and Appurtenances in Union Village Phase 1A Subdivision in Turtlecreek Township, Warren County, OH.

NOW THEREFORE, if the said Principal hereinbefore set forth, shall fully and faithfully perform all the work specified to be done in accordance with plans for Union Village Phase 1A Subdivision on record at Warren County Commissioners, then this obligation shall be void and of no further legal effect; otherwise, this bond shall remain in full force and effect in law; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder, shall in no event exceed the penal amount of this obligation, as herein stated to be the sum of Four Hundred Seventy-One Thousand Seven Hundred Ninety and 92/100 Dollars (\$471,790.92) and no more.

SIGNED AND DATED THIS 13th

day of

September

. 2019

Principal: Union Village Development Company

Surety: Berkley Insurance Company

Susan A. Yeazell, Attorney-in-Fact

#### POWER OF ATTORNEY BERKLEY INSURANCE COMPANY WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: Dan E. Ries; Susan A. Yeazell; Tiffiany Gobich; or Anne Tierney of USI Insurance Services, LLC of Cincinnati, OH its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000,00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

RESOLVED, that, with respect to the Surety business written by Berkley Surety, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 12 day of PUQUST

Berkley Insurance Company Attest: M. Hafter Jeffi Ira S. Lederman Executive Vice President & Secretary ice President

WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.

APHIL 30, 2024

STATE OF CONNECTICUT) ) 88: COUNTY OF FAIRFIELD

Sworn to before me, a Notary Public in the State of Connecticut, this 12 day of and Jeffrey M. Hafter who are sworn to me to be the Executive Vice President, and Secretary, and the Senior Vice President, respectively, of Berkley Insurance Company.

MARIA C RUNDRAKEN
NOTARY PUBLIC
CONNECTICUT
MY COMMISSION EXPIRES Notary Public, State of Connecticut

#### CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date. 13th day of

Given under my hand and seal of the Company, this

(Seal)

(Seal)

### Resolution

Number\_19-1366

Adopted Date October 15, 2019

ENTER INTO A SUBDIVISION PUBLIC IMPROVEMENT PERFORMANCE AND MAINTENANCE SECURITY AGREEMENT WITH THE UNION VILLAGE DEVELOPMENT COMPANY, LLC FOR INSTALLATION OF CERTAIN IMPROVEMENTS IN UNION VILLAGE, PHASE 1A SITUATED IN TURTLECREEK TOWNSHIP

BE IT RESOLVED, upon recommendation of the Warren County Sanitary Engineer, to enter into the following security agreement:

#### **AGREEMENT**

Bond Number

19-013 (W/S)

Development

Union Village, Phase 1A

Developer

Union Village Development Company

Township

Turtlecreek

Amount

\$25,874.10

**Surety Company** 

Berkley Insurance Company (0226191)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - absent

Mrs. Jones - yea

Mr. Grossmann - yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

**BOARD OF COUNTY COMMISSIONERS** 

Tina Osborne, Clerk

**CGB** 

cc:

Union Village Development Co., 580 N. SR 741, Lebanon, OH 45036

Berkley Insurance Company, 475 Steamboat Road, Greenwich, CT 06830

Water/Sewer (file)

Bond Agreement file

## SUBDIVISION PUBLIC IMPROVEMENT PERFORMANCE AND MAINTENANCE SECURITY AGREEMENT

#### WATER AND/OR SANITARY SEWER

	Security Agreement No.
•	19-013 (W/S)
This Agreement n	nade and concluded at Lebanon, Ohio, by and between
Warren County Bo Berkley Insurance	pard of County Commissioners, (hereinafter the "County Commissioners"), and Company (2) (hereinafter the "Surety").
	WITNESSETH:
Turtlecreek	S, the Developer is required to install certain improvements in <u>Union Village</u> Subdivision, Section/Phase <u>1A</u> (3) (hereinafter the "Subdivision") situated in  (4) Township, Warren County, Ohio, in accordance with the Warren County tions (hereinafter called the "Improvements"); and,
WHEREA and that the Impro	AS, it is estimated that the total cost of the Improvements is #258,741, vements that have yet to be completed and approved may be constructed in the sum of ; and,
in the sum of one I Improvements to s in accordance with the sum of ten per- Improvements and all maintenance up	as, the County Commissioners have determined to require all developers to post security hundred thirty percent (130%) of the estimated cost of uncompleted or unapproved recure the performance of the construction of uncompleted or unapproved Improvements at Warren County subdivision regulations and to require all Developers to post security in cent (10%) of the estimated total cost of the Improvements after the completion of the Internative acceptance by the County Commissioners to secure the performance of con the Improvements as may be required between the completion and tentative Improvements and their final acceptance by the County Commissioners.
NOW, TH	EREFORE, be it agreed:
of_ unc reg insc	to secure the performance of the construction of the completed or unapproved Improvements in accordance with Warren County subdivision ulations (hereinafter the Performance Obligation). If any sum greater than zero (0) is certed herein, the minimum performance security shall be ten percent (10%) of the total t of the Improvements.

- 2. The County Commissioners will, upon approval of the County Sanitary Engineer of all Improvements in the Subdivision, tentatively accept all Improvements.
- The Developer shall be in default of the Performance Obligation if the construction or installation of any Improvement by the Developer is not completed within \_\_\_\_\_\_ years from the date of the execution of this agreement, as determined by the County Sanitary Engineer. The same shall apply whenever construction of the Improvements is not performed in accordance with the Warren County subdivision regulations.
- The condition of the Performance Obligation shall be that whenever the Developer shall be 4. declared by the County Commissioners to be in default, the Surety and the Developer shall, upon written notification of default by the County Commissioners to the Surety promptly make sufficient funds available to the County Commissioners to pay the cost of the completion of the construction of the uncompleted or unapproved Improvements in accordance with Warren County subdivision regulations, including any costs incurred by the County Commissioners which are incidental to the completion of the construction of the uncompleted or unapproved Improvements, including, but not limited to costs associated with publication of legal notices, preparation of such additional plans, specifications and drawings as may, in the judgment of the County Commissioners, be necessary, preparation of bid documents, etc., but not exceeding the amount set forth in Item 1 hereof. The Developer shall have the opportunity to respond in writing within two (2) weeks of receipt of notice of intent to find the Developer in default. In the case that the performance security given is in the form of a cashier's check or certified check provided directly to the County Commissioners, the County Commissioners may apply such funds as set forth herein upon notification of default to the Surety. The determination of the amount of funds to be disbursed by Surety to the County Commissioners as set forth in the aforesaid notification is final and binding upon the parties hereto. However, the foregoing shall not release Developer from any liability for any deficiency between the amount of funds disbursed and the actual costs incurred by the County Commissioners in the completion of the construction or installation of the uncompleted or unapproved Improvements and Developer expressly agrees to be liable to the County Commissioners for any such deficiency.
- 5. The County Commissioners, the Developer and Surety mutually agree that the Performance Obligation created herein shall continue until the completion of the installation of the Improvements in accordance with Warren County subdivision regulations and that upon the Improvements having been inspected and approved for one year maintenance, the Performance Obligation shall become null and void.
- 6. The Developer will provide maintenance security to the County Commissioners in the sum of \$\frac{125,874.10}{25,874.10}\$ to secure the performance of all maintenance upon the Improvements as determined to be necessary by the County Sanitary Engineer (hereinafter the Maintenance Obligation). In no event shall the sum provided for herein be less than ten percent (10%) of the estimated total cost of the Improvements as set forth above.

- 7. The Developer, upon being notified by the County Sanitary Engineer of the maintenance required upon the Improvements to bring the same into compliance with Warren County Subdivision regulations shall immediately undertake to perform and complete such required maintenance within the time set forth in the notice from the County Sanitary Engineer.
- 8. The Developer shall be in default of the Maintenance Obligation should the Developer fail to complete or cause to be undertaken and completed required maintenance upon the Improvements as set forth in Item 7 hereof.
- 9, The condition of the Maintenance Obligation shall be that whenever the Developer shall be declared by the County Commissioners to be in default, the Surety and the Developer shall, upon written notification of default by the County Commissioners to the Surety promptly make sufficient funds available to the County Commissioners to pay the cost of the required maintenance upon the Improvements, including any costs incurred by the County Commissioners which are incidental to the performance of such maintenance, including, but not limited to costs associated with the publication of legal notices, preparation of additional plans, specifications and drawings, as may, in the judgment of the County Commissioners, be necessary, preparation of bid documents, etc. but not exceeding the amount set forth in Item 6 hereof. The Developer shall have the opportunity to respond in writing within two (2) weeks of receipt of notice of intent to find the Developer in default. In the case that the maintenance security given is in the form of a cashier's check or certified check provided directly to the County Commissioners, the County Commissioners may apply such funds to the completion of the required maintenance upon the Improvements upon notification of default to the Surety. The determination of the amount of funds to be disbursed by Surety to the County Commissioners as set forth in the aforesaid notification is final and binding upon the parties hereto. However, the foregoing shall not release Developer from any liability for any deficiency between the amount of funds disbursed and the actual costs incurred by the County Commissioners in the performance of maintenance upon the Improvements and Developer expressly agrees to be liable to the County Commissioners for any such deficiency.
- 10. That upon expiration of the one year from the date of the tentative acceptance of the Improvements by the County Commissioners and upon satisfactory completion of any required maintenance upon the Improvements to bring the Improvements into compliance with Warren County subdivision regulations, the County Commissioners hereby agree to release the maintenance security and give final acceptance to the Improvements. The Developer shall request, in writing directed to the County Sanitary Engineer, a final inspection of the Improvements and the Developer shall be responsible for all maintenance as may be necessary and as may accrue from the commencement of the one year maintenance period and until such written request for inspection is delivered.
- 11. In the case of default pursuant to Items 3 and 4 or 8 and 9 hereof, Developer shall make available to the County Commissioners all plans, specifications and drawing relating to the Improvements and hereby directs all third parties, including engineers and consultants, who may possess such plans, specifications and drawings, or copies thereof, to provide the same

to the County Commissioners upon request and presentation of this security agreement or a copy thereof and agrees to hold such third parties harmless from the provision of such plan specifications and drawings pursuant to this item. Developer does hereby consent to the use of such plans, specifications and drawings by the County Commissioners to complete the construction of the uncompleted or unapproved Improvements or the performance of maintenance upon the same in the case of default pursuant to Items 3 and 4 or 8 and 9 hereof.

- 12. In the case of conflict between the provisions of this agreement and any other security agreement relating to the same Improvements, the provisions of this agreement shall take precedence.
- 13. Any notice, correspondence, inquiry or request for inspection permitted or required under this security agreement shall be given as follows:
  - A. To the County Commissioners:

Warren County Commissioners Attn: County Administrator 406 Justice Drive Lebanon, OH 45036 Ph. (513) 695-1250

B. To the County Sanitary Engineer:

Warren County Water & Sewer Department Attn: Sanitary Engineer 406 Justice Drive Lebanon, OH 45036 Ph. (513) 695-1380

C. To the Developer:

Union	Village I	Developmen	+ Co
	N. SR 7		
Leban	on, OH	45086	
	,		
Ph. (937	) <i>54</i> 5	- 0287	

	D.	To the Surety:
		Berkley Insurance Company
		475 Steamboat Road
		Greenwich, CT 06830
		Ph. ( 515 ) 473 _ 3402
	shall l	otices and requests for inspection, unless otherwise specifically provided herein, be by certified mail, return receipt requested and shall be complete upon mailing. All es are obligated to give notice of any change of address.
14.	The s	ecurity to be provided herein shall be by:
		Certified check or cashier's check (attached) (CHECK #)
		Original Letter of Credit (attached) (LETTER OF CREDIT #)
		Original Escrow Letter (attached)
	_ X	Surety Bond (this security agreement shall serve as the bond when signed by an authorized representative of a surety company authorized to do business within the State of Ohio with a power of attorney attached evidencing such authorized signature).
	<del></del>	Surety obligation of national bank (by signing this security agreement the authorized representative of the national bank undertaking this surety obligation does certify, for and on behalf of the undersigned national bank, that the bank has a segregated deposit sufficient in amount to the bank's total potential liability).
15.	instit obliga and l	erm "Surety" as used herein includes a bank, savings and loan or other financial ution where the security provided is a letter of credit, escrow letter or surety ation of a national bank. The term "Surety" when referring to a bank, savings oan or other financial institution is not intended to create obligations beyond provided by Paragraphs 4 and/or 9 of this security agreement.
16.	Comi days	e event that Surety shall fail to make funds available to the County missioners in accordance with Paragraphs 4 or 9, as applicable, within thirty (30) after notification of default, then amounts due shall bear interest at eight per cent per annum.

- This Agreement shall not be assignable or transferrable by the Developer or Surety to any 17. third party or parties without the express written consent of the County Commissioners. Developer and Surety waive any successor developer or successor surety claim or defense unless the County Commissioners have executed a written consent of assignment.
- This Agreement shall be construed under the laws of the State of Ohio. The Developer and 18. Surety hereby stipulate to the venue for any and all claims, disputes, interpretations and litigation of any kind arising out of this Agreement, being exclusively in the Warren County, Ohio Court of Common Pleas (unless both parties mutually agree in writing to attempt to resolve by alternate dispute resolution prior to litigation), and do further waive any right to bring or remove such claims, disputes, interpretation and litigation of any kind arising out of this Agreement, in or to any other state or a federal court.

IN EXECUTION WHEREOF, the Developer and the Surety have caused this security agreement to be executed on the date stated below.

SURETY: Berkley Insurance Company **DEVELOPER:** Union Village Development Company

Pursuant to a resolution authorizing the undersigned to execute this agreement.

Pursuant to an instrument authorizing the undersigned to execute this agreement.

SIGNATURE: Thomas A Cornjeton

DATE: 9/19/

PRINTED NAME: Susan A. Yeazell

TITLE: Attorney-in-Fact

DATE: September 13, 2019

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]

IN EXECUTION WHEREOF, the Warren County Board of County Commissioners have caused this security agreement to be executed by the President of the Board, on the date stated below, pursuant to Board Resolution Number 19-1366, dated 10/5/19.

WARREN COUNTY
BOARD OF COUNTY COMMISSIONERS

SIGNATURE:

PRINTED NAME: Ohannen Jone

TITLE: President

DATE: 10 15 19

RECOMMENDED BY:

By: AND AND THE PROPERTY OF THE PER PARTY OF THE PER PART

APPROVED AS TO FORM:

### Key:

1. Name of Developer

- 2. Name of Person, Firm, Entity, etc. who is providing the security whether that be a bank or other financial institution (in the case of a letter of credit or escrow letter) (Surety Company in the case of a bond) or the Developer itself (in the case of a certified check or cashier's check)
- 3. Name of subdivision with section number and phase number where applicable
- 4. Name of Township

### **MAINTENANCE BOND**

KNOW ALL MEN BY THESE PRESENTS, Union Village Development Company			
580 N. St. Rt. 741, Lebanon, OH 45036 as Principal, and Berkley Insurance Company			
a corporation_organized under the laws of the <u>Delaware</u> with principal place at			
475 Steamboat Road, Greenwich, CT 06830, as Surety, are held and firmly bound unto			
Warren County Commissioners, 406 Justice Drive, Lebanon, OH 45036 (hereinafter			
called Obligee) in the penal sun of Twenty-Five Thousand Eight Hundred Seventy-Four			
and 10/100 Dollars, (\$25,874.10), for payment of which, well and truly to be made, we			
do hereby bind ourselves, our heirs, executors, administers, successors and assigns,			
jointly and severally, firmly by these presents.			
DATED this <u>13<sup>th</sup></u> day of <u>September</u> , 20 <u>19</u> .			
WHEREAS, the said Principal has heretofore entered into a Subdividers Contract with the Obligee above named for certain physical improvements for			
Water and/or Sanitary Sewer in Union Village Phase 1A Subdivision			
in Turtlecreek Township, Warren County, Ohio			
and			
WILLIAM O. the Drive in all authorite that all work polled for under the poid			
WHEREAS, the Principal submits that all work called for under the said			
Subdividers Contract has now been completed according to the approved plans and as a condition of acceptance of the physical improvements offers this bond to said Obligee;			
a condition of acceptance of the physical improvements offers this bond to said obligoo,			
NOW THERFORE, THE CONDITION OF THE OBLIGATION IS SUCH, That is said Principal shall, for a period of One (1) year(s) from and after the 13 <sup>th</sup>			
day of September , 20 19, indemnify the Obligee against any loss or damage directly arising by reason of any defect in the material or workmanship which may be discovered within the period aforesaid, then this obligation shall be void; otherwise to be and remain in full force and virtue in law.			

PROVIDED, HOWEVER, that in the event of any default on the part of said Principal, written statement of the particular facts showing such default and the date hereof shall be delivered facts showing such default and the date thereof shall be delivered to the Surety by certified mail, at its Home Office in 875 Steamboat Road, Greenwich, CT 06830 promptly an in any event within thirty (30) days after the Obligee or his representative shall learn of such default; and that no claim suit, or action by reason of

any default of the Principal shall be brought hereunder after the expiration of thirty (30) days from the end of the maintenance period as herein set forth.

Union Village Development Company Principal

By: Momas & Compton

Its: PRESIDENT

Berkley Insurance Company

Surety

By:

Its: Susan A. Yeazell
Attorney-in-Fact

# POWER OF ATTORNEY BERKLEY INSURANCE COMPANY WILMINGTON, DELAWARE

NOTICE: The warning found elsewhere in this Power of Attorney affects the validity thereof. Please review carefully.

KNOW ALL MEN BY THESE PRESENTS, that BERKLEY INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Delaware, having its principal office in Greenwich, CT, has made, constituted and appointed, and does by these presents make, constitute and appoint: Dan E. Ries; Susan A. Yeazell; Tiffiany Gobich; or Anne Tierney of USI Insurance Services, LLC of Cincinnati, OH its true and lawful Attorney-in-Fact, to sign its name as surety only as delineated below and to execute, seal, acknowledge and deliver any and all bonds and undertakings, with the exception of Financial Guaranty Insurance, providing that no single obligation shall exceed Fifty Million and 00/100 U.S. Dollars (U.S.\$50,000,000.00), to the same extent as if such bonds had been duly executed and acknowledged by the regularly elected officers of the Company at its principal office in their own proper persons.

This Power of Attorney shall be construed and enforced in accordance with, and governed by, the laws of the State of Delaware, without giving effect to the principles of conflicts of laws thereof. This Power of Attorney is granted pursuant to the following resolutions which were duly and validly adopted at a meeting of the Board of Directors of the Company held on January 25, 2010:

RESOLVED, that, with respect to the Surety business written by Berkley Surety, the Chairman of the Board, Chief Executive Officer, President or any Vice President of the Company, in conjunction with the Secretary or any Assistant Secretary are hereby authorized to execute powers of attorney authorizing and qualifying the attorney-in-fact named therein to execute bonds, undertakings, recognizances, or other suretyship obligations on behalf of the Company, and to affix the corporate seal of the Company to powers of attorney executed pursuant hereto; and said officers may remove any such attorney-in-fact and revoke any power of attorney previously granted; and further

RESOLVED, that such power of attorney limits the acts of those named therein to the bonds, undertakings, recognizances, or other suretyship obligations specifically named therein, and they have no authority to bind the Company except in the manner and to the extent therein stated; and further

RESOLVED, that such power of attorney revokes all previous powers issued on behalf of the attorney-in-fact named; and further

RESOLVED, that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligation of the Company; and such signature and seal when so used shall have the same force and effect as though manually affixed. The Company may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Company, notwithstanding the fact that they may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, the Company has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 12 day of poquit , no 19.

Berkley Insurance Company

By

Ira S. Lederman

Executive Vice President & Secretary

Berkley Insurance Company

By

Jeffrey M. Hafter

Senior Vice President

WARNING: THIS POWER INVALID IF NOT PRINTED ON BLUE "BERKLEY" SECURITY PAPER.

STATE OF CONNECTICUT)
) ss:
COUNTY OF FAIRFIELD
)

Sworn to before me, a Notary Public in the State of Connecticut, this 12 day of 10 tust, 2017, by Ira S. Lederman and Jeffrey M. Hafter who are sworn to me to be the Executive Vice President, and Secretary, and the Senior Vice President, respectively, of Berkley Insurance Company.

MARIAC RUNDRAKEN NOTARY PUBLIC CONNECTICUT

MY COMMISSION EXPIRES
APHIL 30, 2024

#### CERTIFICATE

I, the undersigned, Assistant Secretary of BERKLEY INSURANCE COMPANY, DO HEREBY CERTIFY that the foregoing is a true, correct and complete copy of the original Power of Attorney; that said Power of Attorney has not been revoked or rescinded and that the authority of the Attorney-in-Fact set forth therein, who executed the bond or undertaking to which this Power of Attorney is attached, is in full force and effect as of this date.

Given under my hand and seal of the Company, this 13th day of

(Seal)

(Seal)

Vincent P. Forte

Notary Public, State of Connecticut

### BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

### Resolution

Number 19-1367

Adopted Date October 15, 2019

#### APPROVE RECORD PLAT

BE IT RESOLVED, upon recommendation of the Warren County Regional Planning Commission, to approve the following plat:

• Union Village Phase 1A – Turtlecreek Twp.

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent Mrs. Jones – yea

Mr. Grossmann - yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc: Plat File

**RPC** 

### BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

### Resolution

<sub>Number</sub> 19-1368

Adopted Date October 15, 2019

APPROVE OPERATIONAL TRANSFER FROM COUNTY COMMISSIONERS' FUND #1101-1112 INTO MARY HAVEN YOUTH TREATMENT CENTER FUND #2270

WHEREAS, the Mary Haven Youth Center has requested that the fourth quarter of their 2019 operating contribution be transferred from the County Commissioners Fund #1101 into the Mary Haven Youth Treatment Center Fund #2270; and

NOW THEREFORE BE IT RESOLVED, to approve the following operational transfer from County Commissioners Fund #1101 into Mary Haven Youth Treatment Center Fund #2270:

\$234,500.00 from #11011112-5744 (County Commissioners, Grants-Mary Haven) into #2270-49001 (Mary Haven - County Grant Transfers)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

**BOARD OF COUNTY COMMISSIONERS** 

Tina Osborne, Clerk

cc:

Auditor ✓ Probate/Juvenile (file)
Operational Transfer file

**OMB** 

### **BOARD OF COUNTY COMMISSIONERS** WARREN COUNTY, OHIO

### Resolution Number 19-1369

Adopted Date October 15, 2019

#### APPROVE SUPPLEMENTAL APPROPRIATION INTO COUNTY COURT FUND 2274

BE IT RESOLVED, to approve the following supplemental appropriation:

\$13,000.00

into

22741410-5317

(Non Cap Purchases)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - absent

Mrs. Jones – yea

Mr. Grossmann - yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor 🗸

Appropriation Adjustment file

County Court (file)

### Resolution

Number 19-1370

Adopted Date October 15, 2019

APPROVE APPROPRIATION DECREASES AND SUPPLEMENTAL APPROPRIATIONS IN THE BOND RETIREMENT SPECIAL ASSESSMENT FUND 3327 TO CLOSE OUT DEBT ACCOUNTS DUE TO THE REFINANCE OF THE 2002, 2003, 2007 AND 2008 DEBT ISSUES BY THE WARREN COUNTY PORT AUTHORITY

NOW THEREFORE BE IT RESOLVED, to approve the following budget amendments:

9,394.50	from	#33273119-5511	(Interest-'02 Striker Rd)
100,000.00	from	#33273119-5512	(Prinicpal-'02 Striker Rd)
17,513.58	from	#33273903-5511	(Interest-'03 Issue)
160,000.00	from	#33273903-5512	(Principal '03 Issue)
8,099.42	from	#33273906-5511	(Interest '07 Issue)
30,000.00	from	#33273906-5512	(Principal '07 Issue)
34,528.42	from	#33273907-5511	(Interest '08 Issue)
135,000.00	from	#33273907-5512	(Principal '08 Issue)
53,526.54	into	#33273119-5988	('02 Striker – Res Equity Fund Transfer)
138,810.33	into	#33273903-5988	('03 Issue – Res Equity Fund Transfer)
23,998.06	into	#33273906-5988	('07 Issue – Res Equity Fund Transfer)
77,325.99	into	#33273907-5988	('08 Issue - Res Equity Fund Transfer)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

**BOARD OF COUNTY COMMISSIONERS** 

Fina Osborne, Clerk

cc:

Auditor (file)\_\_\_

Appropriation Decrease file Supplemental Appropriation file

### Resolution Number 19-1371

Adopted Date \_October 15, 2019

### APPROVE SUPPLEMENTAL APPROPRIATION IN COUNTY TRANSIT FUND #2299

WHEREAS, the County sufficient funds were not appropriated for the purchase of three transit vehicles as part of the 2019 Ohio Transportation Preservation Partnership Program, and

WHEREAS. Transit Fund #2299 has sufficient anticipated revenue for 2019 to pay for said expenses; and

NOW THEREFORE BE IT RESOLVED, in order to encumber funds for the purchase of three transit vehicles, it is necessary to approve the following supplemental appropriation:

\$107,000.00 into

#22997000-5310

(Vehicles Capital Outlay)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent

Mrs. Jones - yea

Mr. Grossmann - yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

**BOARD OF COUNTY COMMISSIONERS** 

/sm

cc:

Supplemental Appropriation file

Transit (file)

#### **BOARD OF COUNTY COMMISSIONERS** WARREN COUNTY, OHIO

### Resolution Number 19-1372

Adopted Date \_ October 15, 2019

APPROVE APPROPRIATION ADJUSTMENT FROM COMMISSIONERS GENERAL FUND #11011110 INTO JUVENILE DETENTION FUND #11012600

BE IT RESOLVED, to approve the following appropriation adjustment from Commissioners Fund #11011110 into Juvenile Detention Fund #11012600 in order to process a vacation leave payout for Brooke Doyle former employee of the Juvenile Detention Center:

\$370.00

#110111110-5882 from

(Commissioners - Vacation Leave Payout)

into #11012600-5882 (JDC - Vacation Leave Payout)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent Mrs. Jones – yea

Mr. Grossmann – yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

cc:

Auditor

Appropriation Adjustment file

Juvenile (file)

**OMB** 

### Resolution

Number 19-1373

Adopted Date October 15, 2019

APPROVE APPROPRIATION ADJUSTMENTS WITHIN ECONOMIC DEVELOPMENT FUND #11011116

BE IT RESOLVED, to approve the following appropriation adjustments:

\$640.00	from	#10111116 5910	(Other Expense)
	into	#11011116 5811	(P.E.R.S.)
\$20.00	from	#10111116 5910	(Other Expense)
	into	#11011116 5820	(Health/Life Insurance)
\$50.00	from	#10111116 5910	(Other Expense)
	into	#11011116 5871	(Medicare)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

BOARD OF COUNTY COMMISSIONERS

Γina Osborne, Clerk

RB/

cc:

Auditor 💆

Appropriation Adjustment file Economic Development (file)

#### BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

### Resolution

Number 19-1374

Adopted Date October 15, 2019

APPROVE APPROPRIATION ADJUSTMENTS FROM PROBATE COURT FUND #11011250 INTO JUVENILE COURT FUND #11011240

BE IT RESOLVED, to approve the following appropriation adjustments:

\$ 7,000.00 from 11011250-5400 (Purchased Services)
\$ 3,000.00 from 11011250-5830 (Worker's Comp)
\$10,000.00 into 10111240-5410 (Contracts BOCC Approved)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young – absent Mrs. Jones – yea Mr. Grossmann – yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

BOARD OF COUNTY COMMISSIONERS

Γina Osborne, Clerk

cc:

Auditor\_✓

Appropriation Adj. file

Juvenile (file)

### BOARD OF COUNTY COMMISSIONERS WARREN COUNTY, OHIO

### Resolution

Number\_ 19-1375

Adopted Date \_\_\_

October 15, 2019

APPROVE APPROPRIATION ADJUSTMENT WITHIN SHERIFF'S OFFICE FUND 11012210

BE IT RESOLVED, to approve the following appropriation adjustment:

\$15,000.00

from

11012200-5850

(Sheriff – Training/Education)

into

11012210-5320

(Sheriff - Capital Purchase)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - absent

Mrs. Jones - yea

Mr. Grossmann - yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

**BOARD OF COUNTY COMMISSIONERS** 

cc:

Auditor 1

Appropriation Adjustment file

Sheriff's Office (file)

### Resolution

Number\_ 19-1376

Adopted Date \_ October 15, 2019

#### APPROVE APPROPRIATION ADJUSTMENTS WITHIN PROSECUTOR FUND 2245

BE IT RESOLVED, to approve the following appropriation adjustments:

\$303.00	from	#22452450-5210	(Material & Supplies)
	into	#22452450-5950	(Refunds)
\$900.00	from into	#22452450-5850 #22452450-5950	(Training/Education) (Refunds)
\$822.39	from	#22452450-5910	(Other Expense)
	into	#22452450-5950	(Refunds)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - absent Mrs. Jones - yea Mr. Grossmann – yea

Resolution adopted this 15<sup>th</sup> day of October 2019.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

MRB/

cc:

Auditor

Appropriation Adjustment file

Prosecutor (file)

### Resolution

Number 19-1377

Adopted Date October 15, 2019

APPROVE APPROPRIATION ADJUSTMENTS WITHIN THE SEWER REVENUE FUND 5580

WHEREAS, the Water and Sewer department incurs costs for software licenses and vehicle maintenance; and;

WHEREAS, appropriation adjustments are necessary to accommodate said costs;

NOW THEREFORE BE IT RESOLVED, to approve the following appropriation adjustments:

\$20,000

from into 55803300 5430 55803300 5910 (Utilities)

(Other Expenses)

\$5,000

from

55803300 5430

(Utilities)

into 55803300 5462

(Vehicle Maintenance)

Mr. Grossmann moved for adoption of the foregoing resolution being seconded by Mrs. Jones. Upon call of the roll, the following vote resulted:

Mr. Young - absent

Mrs. Jones - yea

Mr. Grossmann - yea

Resolution adopted this  $15^{th}$  day of October 2019.

BOARD OF COUNTY COMMISSIONERS

Tina Osborne, Clerk

mbz

cc:

Auditor\_\_\_\_

Appropriation Adj. file Water/Sewer (file)