



**BOARD OF COUNTY COMMISSIONERS  
WARREN COUNTY, OHIO**

**406 Justice Drive, Lebanon, Ohio 45036**

**[www.co.warren.oh.us](http://www.co.warren.oh.us)**

**[commissioners@co.warren.oh.us](mailto:commissioners@co.warren.oh.us)**

*Telephone (513) 695-1250*

*Facsimile (513) 695-2054*

**TOM GROSSMANN**

**SHANNON JONES**

**DAVID G. YOUNG**

**GENERAL SESSION AGENDA**

***March 19, 2024***

- #1**                    ***Clerk—General***
- #2**    **9:00**            ***Molly Conley, Warren County Soil and Water Conservation District,  
Proclaim “National Agriculture Week” in Warren County***
- #3**    **9:10**            ***Work Session—Susanne Mason, Program Manager, Follow-Up  
Relative to Community Development Block Grant Project Review and  
Selection***
- #4**    **9:20**            ***Work Session—Melissa Bour, Director of Emergency Services, to  
Discuss Solar Eclipse Day***

**The Board of Commissioners’ public meetings can now be streamed live at [Warren County Board of Commissioners - YouTube](#)**

APPROVING REQUISITIONS AND AUTHORIZING COUNTY ADMINISTRATOR TO SIGN DOCUMENTS RELATIVE THERETO

BE IT RESOLVED, to approve requisitions as listed in the attached document and authorize Martin Russell, County Administrator, to sign on behalf of this Board of County Commissioners.

M. moved for adoption of the foregoing resolution being seconded by M. Upon call of the roll, the following vote resulted:

M  
M  
M

Resolution adopted this    day of    2024.

BOARD OF COUNTY COMMISSIONERS

---

Krystal Powell, Clerk

/kp

cc:

Commissioners' file

## PO CHANGE ORDERS

Department	Vendor Name	Description	Amount
ENG	PRIME CONSTRUCTION MANAGEMENT	KING AVE BRIDGE	\$ 23,000.00 *INCREASE

3/19/2024 APPROVED:

---

Martin Russell, County Administrator

**CONSENT AGENDA\***

***March 19, 2024***

*Approve the minutes of the March 12, 2024, Commissioners' Meeting.*

**PERSONNEL**

- 1. Approve end of 365-day probationary period and pay increase for Kimberly Radcliffe within Facilities Management***
- 2. Approve reclassification of Emma Wilcox from Protective Services Caseworker I to Protective Services Caseworker II within Children Services***
- 3. Hire Michael Mason as Protective Services Caseworker II within Children Services***

**GENERAL**

- 4. Amend resolution #24-0359 relative to advertisement for bids for the 2024 Resurfacing Project***
- 5. Advertise for bids for the 2024 Guardrail Replacement Project on behalf of the Engineer***
- 6. Enter into contract with Moody's of Dayton, Inc. for the 2024 Well Redevelopment Project***
- 7. Approve emergency procurement for asphalt roadway repairs needed to restore the roadways damaged during the repair of main breaks***
- 8. Approve amendment #1 to the print management agreement with Millennium Business Systems***
- 9. Approve various agreements and addendums with various providers relative to home placement on behalf of Children Services***
- 10. Authorize Amendment No. 1 to agreement with AE Group, Inc. on behalf of the Engineer***
- 11. Accept quote from Cincinnati Bell Telephone Co, LLC on behalf of Telecommunications***
- 12. Enter into hardware and service order agreement with Verizon Connect for GPS hardware and service subscription on behalf of W/S***
- 13. Enter into easement agreement with Dale & Susan Pleimann relative to Township Line Road Watermain Relocation Project***
- 14. Approve agreement with True Artist Studio on behalf of the WIB***
- 15. Authorize the destruction of various items within the Commissioners' Office***
- 16. Acknowledge payment of bills***

**FINANCIALS**

- 17. Accept an amended certificate, approve a supplemental appropriation, and approve a cash advance for the Stephens Road Bridge Replacement Project 4452***
- 18. Approve an operational transfer for interest earnings from Commissioners' into Water and Sewer***
- 19. Approve supplemental appropriation within Community Corrections and Water Revenue***
- 20. Approve appropriation adjustments within Facilities Management, Garage, Sheriff, Juvenile, and Community Corrections***

***\*Please contact the Commissioners' Office at (513) 695-1250 for additional information or questions on any of the items listed on the Consent Agenda***

## **FOR CONSIDERATION NOT ON CONSENT AGENDA**

1. Determining personal property purchased for the Warren County Prosecutor's Office is obsolete and permitting private sale of the obsolete property

DETERMINING THAT PERSONAL PROPERTY PURCHASED FOR THE WARREN COUNTY PROSECUTOR'S OFFICE IS OBSOLETE AND PERMITTING PRIVATE SALE OF THE OBSOLETE PROPERTY

WHEREAS, on or about July 7, 2006, this Board authorized the purchase of 4 Glock Model 27 firearms with Glock night sights from the general fund to be used by the Warren County Prosecutor's Office, and;

WHEREAS, the total purchase price in 2006 did not exceed \$2,500.00, and;

WHEREAS, pursuant to Section 307.12(B) this Board may determine that personal property is obsolete and sell the property by private sale when in the opinion of the Board the fair market value of the property is \$2,500.00 or less.

NOW THEREFORE BE IT RESOLVED, to determine that the 4 Glock firearms described-above to be obsolete, and to have a fair market value of less than \$2,500.00, and to permit the private sale of the used handguns, specifically, to hereby authorize the Warren County Prosecutor's Office to trade-in the above-described firearms to a firearms retailer in order to discount the price of new firearms to be purchased and used by the Warren County Prosecutor's Office.

M moved for adoption of the foregoing resolution being seconded by M. Upon call of the roll, the following vote resulted:

M  
M  
M

Resolution adopted this 19<sup>th</sup> day of March 2024.

BOARD OF COUNTY COMMISSIONERS

---

Krystal Powell, Clerk

cc: Prosecutor (file)  
B. Quillen- Auditor's Office



# **BOARD OF COUNTY COMMISSIONERS**

## **WARREN COUNTY, OHIO**

**406 Justice Drive, Lebanon, Ohio 45036**

**[www.co.warren.oh.us](http://www.co.warren.oh.us)**

**[commissioners@co.warren.oh.us](mailto:commissioners@co.warren.oh.us)**

*Telephone (513) 695-1250*

*Facsimile (513) 695-2054*

***TOM GROSSMANN***

***SHANNON JONES***

***DAVID G. YOUNG***

BOARD OF COUNTY COMMISSIONERS

WARREN COUNTY, OHIO

MINUTES: Regular Session – March 19, 2024

*This is a summary of actions and discussions of the meeting. You may view this meeting through our YouTube Channel at <https://www.youtube.com/channel/UC1ELh0jGpXd4VV2DTgsuqPA> or by contacting our office.*

The Board met in regular session pursuant to adjournment of the March 12, 2024, meeting.

David G. Young – present

Shannon Jones – present

Tom Grossmann – present

Krystal Powell, Clerk – present

Minutes of the March 5, 2024 general session, and March 5, 2024 work session meetings were read and approved.

- 24-0348      A resolution was adopted approving reclassification of Ray Dratt from the position of Zoning Inspector to Chief Zoning Inspector. Vote: Unanimous
- 24-0349      A resolution was adopted approving reclassification of Brooke Hill from the position of Cashier Receptionist to Zoning Inspector I. Vote: Unanimous
- 24-0350      A resolution was adopted authorizing the posting of the “Cashier/Receptionist” position within the Building and Zoning Department, in accordance with Warren County Personnel Policy Manual, Section 2.02 (A). Vote: Unanimous
- 24-0351      A resolution was adopted hiring Serena Vick as Emergency Communications Operator within the Warren County Emergency Services Department. Vote: Unanimous
- 24-0352      A resolution was adopted approving the hiring of Andrew Ward as an Infrastructure Systems Analyst I within the Telecommunications Department. Vote: Unanimous

- 24-0353 A resolution was adopted approving the promotion of Christopher Lemming to Control Systems Technician I within the Water and Sewer Department. Vote: Unanimous
- 24-0354 A resolution was adopted accepting the resignation of Christopher Wojnicz, Deputy Sanitary Engineer within the Warren County Water and Sewer Department, effective April 5, 2024. Vote: Unanimous
- 24-0355 A resolution was adopted authorizing the posting of the "Deputy Sanitary Engineer" position, within the Water and Sewer Department, in accordance with Warren County Personnel Policy Manual, Section 2.02 (A). Vote: Unanimous
- 24-0356 A resolution was adopted approving amendment to the work rules relative to the Warren County Emergency Services and the Emergency Communication Operators. Vote: Unanimous
- 24-0357 A resolution was adopted cancelling regularly scheduled meeting of Thursday, March 14, 2024. Vote: Unanimous
- 24-0358 A resolution was adopted advertising for bids for the 2024 Chip Seal Project. Vote: Unanimous
- 24-0359 A resolution was adopted advertising for bids for the 2024 Resurfacing Project. Vote: Unanimous
- 24-0360 A resolution was adopted advertising for request for proposal for an Enterprise Surveillance Camera System for Warren County Facilities, Water & Sewer Department Sites, and Communication Tower Sites. Vote: Unanimous
- 24-0361 A resolution was adopted approving addenda to agreement with Boys to Men Transitional Home Inc. relative to home placement and related services on behalf of Warren County Children Services. Vote: Unanimous
- 24-0362 A resolution was adopted approving addenda to agreement with Step Higher Inc-Nella's Place relative to home placement and related services on behalf of Warren County Children Services. Vote: Unanimous
- 24-0363 A resolution was adopted approving agreements and addendums with various providers relative to home placements and related services on behalf of Warren County Children Services. Vote: Unanimous
- 24-0364 A resolution was adopted entering into a rental agreement with Quadient, Inc on behalf of the Warren County Clerk of Courts. Vote: Unanimous
- 24-0365 A resolution was adopted entering into a service agreement with the Humane Association of Warren County. Vote: Unanimous



- 24-0366 A resolution was adopted approving and entering into agreement with Affordable Language Services to provide interpretation services, on behalf of the Warren County Sheriff's Office. Vote: Unanimous
- 24-0367 A resolution was adopted entering into annual renewal of the maintenance agreement with the Genesis Group (FKA Gencore Candeo, LTD) on behalf of Warren County Telecommunications. Vote: Unanimous
- 24-0368 A resolution was adopted accepting the Tax Incentive Review Council recommendations for the 2023 Enterprise Zone Program and Community Reinvestment Area Program. Vote: Unanimous
- 24-0369 A resolution was adopted approving and authorizing the Board to sign the Ohio Department of Job and Family Services Local Workforce Development System Subgrant Agreement. Vote: Unanimous
- 24-0370 A resolution was adopted approving the extension of the agreement with Real Workforce Solutions, Inc as WIOA Monitoring Services for the Area 12 Workforce Development Board. Vote: Unanimous
- 24-0371 A resolution was adopted declaring various items from Board of Developmental Disabilities, Commissioners Office, Common Pleas Court, Children Services, Facilities Management, Garage, Juvenile, Park Board, Prosecutor's Office, Records Center, Sheriff's Office, Telecommunications, and Water and Sewer as surplus and authorize the disposal of said items through internet auction. Vote: Unanimous
- 24-0372 A resolution was adopted acknowledging receipt of February 2024 financial statement. Vote: Unanimous
- 24-0373 A resolution was adopted acknowledging payment of bills. Vote: Unanimous
- 24-0374 A resolution was adopted approving a subdivision public improvement performance and maintenance security release with Red Hawk Land, LLC. for certain improvements in The Woodlands at Morrow, Phase 3C, situated in Village of Morrow. Vote: Unanimous
- 24-0375 A resolution was adopted approving various record plats. Vote: Unanimous
- 24-0376 A resolution was adopted approving a cash advance from the County Motor Vehicle Fund #2202 into the Mason Morrow Millgrove (Pike St) Bridge #38-3.73 Fund #4456. Vote: Unanimous
- 24-0377 A resolution was adopted declaring a surplus of funds in the Clerk of Courts' Certificate of Title Administration Fund #2250 and approve an operational transfer into the Commissioners General Fund #1101 for use on the New County Court Building Project. Vote: Unanimous

- 24-0378 A resolution was adopted approve operational transfer from Commissioners Fund #11011112 into Child Support Enforcement Agency Fund #2263.  
Vote: Unanimous
- 24-0379 A resolution was adopted approving a supplemental appropriation into General Fund 11011112 and operational transfer from the General Fund #1101 into Clerk of Courts Computerization Fund #2282. Vote: Unanimous
- 24-0380 A resolution was adopted approving a supplemental appropriation into General Fund 11011112 and operational transfer from the General Fund #1101 into County Court Construction Fund #4491. Vote: Unanimous
- 24-0381 A resolution was adopted approving supplemental appropriations into Common Pleas Community Corrections Mental Health 2228. Vote: Unanimous
- 24-0382 A resolution was adopted approving supplemental appropriation into Clerk of Courts' Certificate of Title Administration Fund 2250 for operational transfers.  
Vote: Unanimous
- 24-0383 A resolution was adopted approving supplemental appropriation into Grants Fund #2261. Vote: Unanimous
- 24-0384 A resolution was adopted approve a supplemental appropriation within the King Avenue Bridge #282-0.97 Replacement Improvements Project. Vote: Unanimous
- 24-0385 A resolution was adopted approving appropriation adjustment from Commissioners General Fund #11011110 into County Court Fund #11011282.  
Vote: Unanimous
- 24-0386 A resolution was adopted approving appropriation adjustments within the Treasurers Office Fund 11011130. Vote: Unanimous
- 24-0387 A resolution was adopted approving appropriation adjustment within Engineer's Office Fund #2202 & 1101. Vote: Unanimous
- 24-0388 A resolution was adopted approving requisitions and authorizing County Administrator to sign documents relative thereto. Vote: Unanimous
- 24-0389 A resolution was adopted modifying various sections of the Rules and Regulations of the Warren County Water and Sewer Department including Schedule of Charges and Rates and Tap-In Connection Charges. Vote: Unanimous
- 24-0390 A resolution was adopted modifying section 9.11 (1 & 2) of the Rules and Regulations of the Warren County Water and Sewer Department.  
Vote: Unanimous

DISCUSSIONS

On motion, upon unanimous call of the roll, the Board accepted and approved the consent agenda.

---

On motion, upon unanimous call of the roll, the Board entered into executive session at 9:02 a.m. to discuss details relative to the security arrangements and emergency response protocols for a public body or public office if disclosure of the matters discussed could reasonably be expected to jeopardize the security of the public body or public office pursuant to Ohio Revised Code Section 121.22 (G)(6) and exited at 9:53 a.m.

Commissioner Grossmann entered the executive session at 9:10 a.m.

---

Commissioner Grossmann posed a question for Bruce McGary, Assistant Prosecuting Attorney, relative to the Board's decision regarding signs on county owned property. Mr. Grossmann stated he witnesses the use of signs on privately owned vehicles throughout the county campus on a daily basis and asked if this was a problem.

Mr. McGary stated he is unaware of any signs that have recently been placed in the ground and stated if any signs are found on county owned property, they are removed by the Facilities Management Department. Mr. McGary stated the Sheriff uses discretion when removing vehicles with signage. He further stated the zoning violation the county received from the City of Lebanon relative to Kathy Grossmann's sign was in response to a complaint received by the city.

There was discussion relative to selective enforcement and the proposed meaning behind resolution #16-0335, adopted in 2016.

There was further discussion relative to political signs and electioneering.

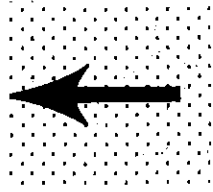
---

Upon motion the meeting was adjourned.

\_\_\_\_\_  
David G. Young, President

\_\_\_\_\_  
Tom Grossmann

\_\_\_\_\_  
Shannon Jones



I hereby certify that the foregoing is a true and correct copy of the minutes of the meeting of the Board of County Commissioners held on March 19, 2024, in compliance with Section 121.22 O.R.C.

\_\_\_\_\_  
Krystal Powell, Clerk  
Board of County Commissioners  
Warren County, Ohio

# **Proclamation**

*From the Office of the Board of County Commissioners  
Warren County, Ohio*

**HONOR DEPUTY BRIAN KENNARD ON THE  
OCCASION OF HIS RETIREMENT AND PROCLAIM MARCH 31, 2024 AS  
"DEPUTY BRIAN KENNARD DAY"  
IN WARREN COUNTY**

*WHEREAS, Deputy Brian Kennard is an outstanding public servant of Warren County who has devoted himself to the safety of the residents of Warren County and his fellow members of the Warren County Sheriff's Office; and*

*WHEREAS, after graduating from Middletown High School, Deputy Kennard joined the Warren County Emergency Police Volunteer Program in June of 1994; and*

*WHEREAS, Brian was appointed and sponsored as a Special Deputy for the Warren County Sheriff's Office from November 14, 1997 through October 29, 1998 while attending Sinclair Community College - Ohio Peace Officers' Training Academy from which he graduated in August of 1998; and*

*WHEREAS, on October 30, 1998 Deputy Kennard was hired as a Deputy Sheriff by the Warren County Sheriff's Office; and*

*WHEREAS, during his career with Warren County Sheriff's Office Brian was assigned to various positions including, Court Services, County Road Patrol, and an Evidence Technician; and*

*WHEREAS, Brian has received several awards and commendations, recognizing him for his performance at the Warren County Sheriff's Office; and*

*WHEREAS, Deputy Kennard is being honored on the occasion of his retirement from the Warren County Sheriff's Office for over 25 years of dedicated and loyal service to the citizens of Warren County, Ohio, and it is the desire of this Board to honor him on this special occasion;*

*NOW THEREFORE BE IT RESOLVED, to honor Deputy Brian Kennard and recognize him on this memorable occasion by proclaiming March 31, 2024 as:*

**"DEPUTY BRIAN KENNARD DAY"**

*in Warren County and extend our best wishes as he begins this new phase in his life.*

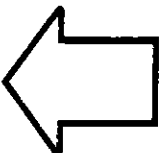
*IN WITNESS WHEREOF, we have hereunto subscribed our names and caused the seal of Warren County to be affixed at Lebanon, Ohio this 19<sup>th</sup> day of March in the year of Our Lord, Two Thousand Twenty-Four.*

**WARREN COUNTY BOARD OF COMMISSIONERS**

\_\_\_\_\_  
*David G. Young, President*

\_\_\_\_\_  
*Tom Grossmann*

\_\_\_\_\_  
*Shannon Jones*





**REQUEST FOR AUTHORIZATION TO ATTEND ASSOCIATION MEETING,  
CONVENTION OR TRAINING SEMINAR/SESSION**

This form is to be completed by Department Head/Elected Official requesting authorization to attend an Association Meeting or Convention or Training Seminar/Session sponsored by an Association as required by O.R.C. Section 325.20. Additionally, authorization is required for any training seminar/session held more than 250 miles from county campus;

\*NAME OF ATTENDEE: Shannon Jones DEPARTMENT: BOCC

\*POSITION: Commissioner DATE: 3/14/24

REQUEST FOR AUTHORIZATION FOR THE ABOVE-NAMED EMPLOYEE/ELECTED OFFICIAL TO ATTEND THE FOLLOWING:

ASSOCIATION MEETING  CONVENTION ASSOCIATION SPONSORED TRAINING SEMINAR/SESSION  
TRAINING MORE THAN 250 MILES

PURPOSE:  
NACo Prenatal to 3 Leaders Academy

LOCATION:  
Phoenix, AZ

DATE(S): April 30 - May 2, 2024

TYPE OF TRAVEL: (Check one)

AIRLINE  STAFF CAR PRIVATE VEHICLE OTHER

LODGING: Local hotel

ESTIMATED COST OF TRIP: \$2000

I CERTIFY THAT DIRECTION HAS BEEN GIVEN TO ALL EMPLOYEES ATTENDING THIS FUNCTION, THAT IT IS EXPECTED OF THEM TO ATTEND APPLICABLE SESSIONS.

DEPARTMENT HEAD/ELECTED OFFICIAL REQUESTING AUTHORIZATION:

Signature/Title Date

BOARD OF COMMISSIONERS' APPROVAL:

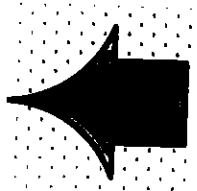
Commissioner Date

Commissioner Date

Commissioner Date

\*If additional employees will be attending the Association Meeting, Convention or Training Seminar/Session please list names and positions here:

[Empty box for listing additional attendees]





**REQUEST FOR AUTHORIZATION TO ATTEND ASSOCIATION MEETING,  
CONVENTION OR TRAINING SEMINAR/SESSION**

This form is to be completed by Department Head/Elected Official requesting authorization to attend an Association Meeting or Convention or Training Seminar/Session sponsored by an Association as required by O.R.C. Section 325.20. Additionally, authorization is required for any training seminar/session held more than 250 miles from county campus;

\*NAME OF ATTENDEE: Arlene Byrd DEPARTMENT: Human Services

\*POSITION: Director DATE: 3/13/2024

REQUEST FOR AUTHORIZATION FOR THE ABOVE-NAMED EMPLOYEE/ELECTED OFFICIAL TO ATTEND THE FOLLOWING:

ASSOCIATION MEETING      CONVENTION       ASSOCIATION SPONSORED TRAINING SEMINAR/SESSION  
TRAINING MORE THAN 250 MILES

PURPOSE:  
Conference for JFS training

LOCATION:  
Hyatt Regency, Columbus, OH

DATE(S): 5/9/24 and 5/10/24

TYPE OF TRAVEL: (Check one)

AIRLINE      STAFF CAR       PRIVATE VEHICLE       OTHER

LODGING: Hyatt Regency

ESTIMATED COST OF TRIP: 3,600.00

I CERTIFY THAT DIRECTION HAS BEEN GIVEN TO ALL EMPLOYEES ATTENDING THIS FUNCTION, THAT IT IS EXPECTED OF THEM TO ATTEND APPLICABLE SESSIONS.

DEPARTMENT HEAD/ELECTED OFFICIAL REQUESTING AUTHORIZATION:

Arlene Byrd, Director      3/13/2024  
Signature/Title      Date

BOARD OF COMMISSIONERS' APPROVAL:

\_\_\_\_\_  
Commissioner      Date

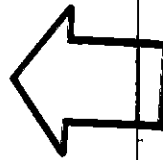
\_\_\_\_\_  
Commissioner      Date

\_\_\_\_\_  
Commissioner      Date

\*If additional employees will be attending the Association Meeting, Convention or Training Seminar/Session please list names and positions here:

James Ryan Deputy Director, Lana Lytvynyuk, Supervisor, Kiley Dana, Supervisor, Lisa Walton, Supervisor, Nakita Sanders, Trainer, Anna White, Lead Worker, Shannon Oxley, Lead Worker, Kim Frick, AFS, Gail Everett, AFS

RECEIVED  
2024 MAR 13 PM 3:45  
COMMUNICATIONS





**REQUEST FOR AUTHORIZATION TO ATTEND ASSOCIATION MEETING, CONVENTION OR TRAINING SEMINAR/SESSION**

This form is to be completed by Department Head/Elected Official requesting authorization to attend an Association Meeting or Convention or Training Seminar/Session sponsored by an Association as required by O.R.C. Section 325.20. Additionally, authorization is required for any training seminar/session held more than 250 miles from county campus;

\*NAME OF ATTENDEE: BARNET WRIGHT DEPARTMENT: TREASURY

\*POSITION: TREASURER DATE: MAY 14-16

REQUEST FOR AUTHORIZATION FOR THE ABOVE-NAMED EMPLOYEE/ELECTED OFFICIAL TO ATTEND THE FOLLOWING:

- ASSOCIATION MEETING
- CONVENTION
- ASSOCIATION SPONSORED TRAINING SEMINAR/SESSION
- TRAINING MORE THAN 250 MILES

PURPOSE:

CTAO SPRING CONFERENCE

LOCATION: HILTON COLUMBUS/POLARIS

DATE(S): MAY 14-16

TYPE OF TRAVEL: (Check one)

- AIRLINE
- STAFF CAR
- PRIVATE VEHICLE
- OTHER

LODGING:

HILTON POLARIS

ESTIMATED COST OF TRIP:

\$ 376.86 + 150.00 = \$ 526.86

I CERTIFY THAT DIRECTION HAS BEEN GIVEN TO ALL EMPLOYEES ATTENDING THIS FUNCTION, THAT IT IS EXPECTED OF THEM TO ATTEND APPLICABLE SESSIONS.

DEPARTMENT HEAD/ELECTED OFFICIAL REQUESTING AUTHORIZATION:

Barnet Wright, Treasurer 5/11/24  
Signature/Title Date

BOARD OF COMMISSIONERS' APPROVAL:

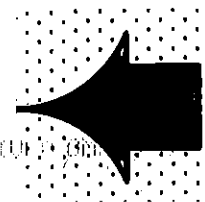
\_\_\_\_\_  
Commissioner Date

\_\_\_\_\_  
Commissioner Date

\_\_\_\_\_  
Commissioner Date

\*If additional employees will be attending the Association Meeting, Convention or Training Seminar/Session please list names and positions here:

DAVID SWIGERT



RECEIVED  
MAY 15 2024



# Proclamation

*From the Office of the Board of County Commissioners  
Warren County, Ohio*

RECOGNIZE MARCH 17 THROUGH MARCH 23, 2024 AS  
"NATIONAL AGRICULTURE WEEK"

WHEREAS, we recognize the unique and irreplaceable value the farmers, ranchers, foresters, farmworkers, and other agricultural stewards have contributed to our Nation's past and present; and

WHEREAS, America's agriculture sector safeguards our Nation's lands through sustainable management; ensures the health and safety of animals, plants, and people; provides a safe and abundant food supply; and facilitates opportunities for prosperity and economic development in rural America; and

WHEREAS, the American farmer, a national symbol of strength and strong moral fiber, has displayed ingenuity in times of prosperity and perseverance in the face of hardships while supplying our state, nation and the world, year in and year out, with an abundance of high-quality agricultural goods and products; and

WHEREAS, we recognize Ohio's leadership role in agriculture and the culture of innovation and entrepreneurship that drives the agriculture industry, rural communities and farm families around the state; and

WHEREAS, we acknowledge the leadership of Ohio farm families in adopting new technologies and management practices to produce food, fuel, and other products more efficiently and sustainably than ever before; and

WHEREAS, Ohio's agriculture industry includes global leaders in all sectors who have continued to grow and persevere — advanced manufacturing, agricultural processing, animal health, plant sciences, predictive agriculture, renewable fuels, and many more; and

WHEREAS, we highlight the leadership role that agriculture is playing to grow a climate for tomorrow by adopting sustainable farming practices and pioneering technologies; and

NOW, THEREFORE BE IT RESOLVED by this Board of Warren County Commissioners, the week of March 17<sup>th</sup>-23<sup>rd</sup> be proclaimed as

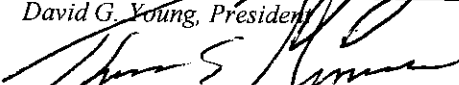
"NATIONAL AGRICULTURE WEEK"

and encourage all citizens of Warren County to celebrate farmers and agriculturalists in your families and communities.

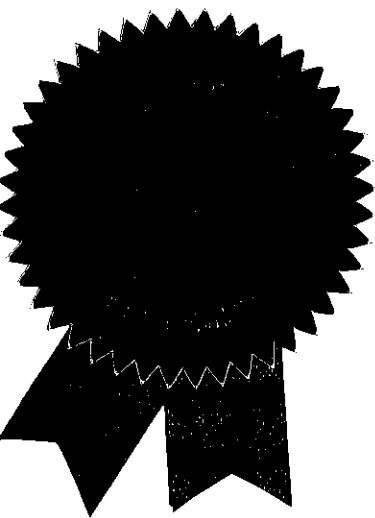
IN WITNESS WHEREOF, we hereunto subscribed  
Our names and caused the seal of Warren County to  
be affixed at Lebanon this 27<sup>th</sup> day of February, in the  
Year of our Lord, Two Thousand Twenty-Four.

BOARD OF COUNTY COMMISSIONERS

  
David G. Young, President

  
Tom Grossmann

  
Shannon Jones



**2024 CDBG Application Summary**

Estimated Funding from HUD	\$	680,000.00
Less Admin Costs	\$	75,000.00
Amount to Allocate	\$	605,000.00
(To be divided between Public Service and Construction Projects)		

**Public Service Projects - Please select up to two projects. Total should be between \$0 and \$85,000**

Project Name	Recent Awards	Match	Current Request	Award Amount
<b>Family Promise of Warren County</b> Assistance to homeless	2020: \$100,000 2020: \$69,450 2021: \$270,515 2021: \$22,550 2021: \$30,000 2022: \$64,000 2023: \$75,000	\$300,000 from various sources	\$75,000	
<b>Safe on Main</b> Assistance to victims of domestic abuse	2020: \$42,000 2020: 50,000 2021: \$67,640 2021: \$30,000 2022: \$36,000	\$762,000 from various sources	\$60,000	
				\$ -

\$ 605,000.00  
 Less Public Service Total \$ -  
**Total to Allocate for Construction Projects: \$ 605,000.00**

**Construction Projects - Select up to five project equaling approximately \$605,000 minus Public Service Amount**

Project Name	Recent Awards	Match	Current Request	Award Amount
<b>Butlerville Road Project - Final Phase</b> Repave 2nd, 3rd, and 4th Street	2022: \$17,512 2023: \$29,350		\$ 38,000.00	
<b>City of Franklin Storm Sewer Project</b> Mill pavement on Bryant and Judy Dr, replace storm pipes and catch basins	2019: \$165,000 2021: \$180,000 2023: \$180,000	Street Funds: \$50,000 Stormwater Fund: \$50,000.00	\$ 199,900.00	
<b>Franklin Twp: Morningstar Road Project</b> Mill and resurface Morningstar Road	2019: \$49,300 2020: \$87,600 2021: \$160,000 2022: \$140,654		\$ 166,000.00	
<b>Harveysburg: South Street Improvements</b> Pave 1,700 feet of South, Frost, and Grant Streets	2019: \$124,500 2022: \$90,000	Local Village Funds: \$22,000.00	\$ 195,074.00	
<b>Morrow RR Bridge Lighting</b> Install LED lighting at bridge over bike trail	2019: \$77,000 2020: \$158,500 2021: \$170,000	Village : \$20,000.00	\$ 180,000.00	
<b>South Lebanon - King Ave Improvement</b> Repave 850 LF King Ave between Hobart Ave and Mary Ellen St	2020: \$200,000 2023: \$84,788	City: \$25,000.00	\$ 147,301.00	
				\$ -